



**NOTICE AND AGENDA
CITY OF UNION CITY**

CITY COUNCIL

SPECIAL MEETING

**Wednesday, August 2, 2023
5:30 PM**

**City Council Conference Room
34009 Alvarado-Niles Road Union City, CA 94587**

- 1. CALL TO ORDER**
 - 1.a. Roll Call**
- 2. ORAL COMMUNICATIONS - Comments limited to items on the Special Meeting Agenda**
- 3. BOARD AND COMMISSION INTERVIEWS**
 - 3.a. City Council To Conduct Board, Commission, Committee Interviews With The Following Individuals And Discuss The Potential Appointments Of All Candidates Interviewed.**
 - Priyah Tivare
 - Ernesto Onate
 - Harpreet Bains
 - Sukhdev Raj
 - Ignacio Romero
 - Christine Start
- 4. ADJOURNMENT**

/s/ Carol Dutra-Vernaci
Carol Dutra Vernaci
Mayor



Agenda Item

ATTACHMENTS:

Description	Type
📎 Applications (redacted)	Attachment



The City of Union City

Office of the City Clerk
 34009 Alvarado-Niles Road
 Union City, CA 94587

Ph: (510) 675-5448 Email: CityClerk@unioncity.org

Application for Boards and Commissions

APPLYING FOR (You may check more than one)

<input checked="" type="checkbox"/> Arts and Culture Commission (ACC) (4-year term)	<input type="checkbox"/> Bicycle and Pedestrian Advisory Committee (BPAC) (4-year term)	<input type="checkbox"/> Economic Development Advisory Team (EDAT) (4-year term)	<input type="checkbox"/> Human Relations Commission (4-year term)
<input type="checkbox"/> * Mosquito Abatement District (2 or 4-year term)	<input type="checkbox"/> Parks & Recreation Commission (4-year term)	<input checked="" type="checkbox"/> Planning Commission (4-year term)	<input type="checkbox"/> Sales Tax & Utility Users Oversight Committee (2-year term)
<input type="checkbox"/> Senior Citizen Commission (4-year term)			

*County Board/Commission

Are you interested in participating in the Citizen's Academy? Yes No

PERSONAL INFORMATION

Tivare, Priya, Sameer

Name (last, first, middle)

Union City , CA 94587

Address (number, street, and apartment number)

City, State and Zip Code

tshpriya@yahoo.com

Telephone number

Cell phone/alternative contact number

E-mail address

If you selected more than one Board/Commission/Committee of interest, please rank your preferences here, starting with your first choice.

Choice 1 : Planning , Choice 2 : Arts & Culture

How many years have you been a resident of Union City? 15

Are you a registered voter in Union City? Yes No

What is your District of Residency? 4

Click [here](#) to locate your District.

Have you attended any meetings of the commission/board for which you are applying? Yes No

If yes, which one(s)? I have attended few as part of Logan Parent's group

Arts & Culture Commission

Are you a resident of Union City? Yes No

If no, are you an artist? Yes No

What is your artistic focus? _____

Bicycle Pedestrian Advisory Committee

Are you a resident of Union City? Yes ____ No ____

If no, are you a bicyclist? Yes ____ No ____

Please describe: _____

Why do you want to be a member of a Board/Commission/Committee? What do you feel you could contribute? I have been part of multiple non-profits & community boards that caters towards change mangement & community improvements .

I always feel improvements are to be done on contineous basis . My planning & execution skills will help

What qualifies you for this appointment? My education background & current work experience in program mgmt surely qualifies me

What is your vision for the committee/commission to which you are applying? Both commisions have yearly goals & objectives.

My role as a commissioner is to support them & execute the given tasks as well as plan for the next year

How does this vision support the Councils' priorities as stated in the 5-Year Strategic Plan? As commissioner , we have 2 kinds of

responsibilities 1. Tactical : This is to achieve/ execute this year tasks based on the board priorities 2. Strategic : This is to drive next/ following year planning & excution. Both are timeline driven

Are you currently receiving any form of compensation from the City for work performed? Yes No

If yes, please explain: _____

Do you have any relatives serving on Council, Commissions, Boards, and Committees or otherwise employed by the City of Union City?

Yes No If yes,

Name	Position	Relationship
Roma Tivare	Chairperson Youth Commision	Daughter
	Graduated in May'23	hence no longer in commision now

EDUCATION - Please include additional information on separate sheet.

HAL Institute, India	Bachelor of Science (Electronics & CS)
Name and location of high school/college/university/technical or trade school	Degrees received
JDC Bytco Institute	Masters in Business Administration (MBA)

Name and location of high school/college/university/technical or trade school	Degrees received
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What community activities are you presently involved in, or have been in the past?

1. ACSEF (Alameda County Science & Engineering fair) : Board member & Volunteer Director

2. James Logan Forensics Group : Core Parent Volunteer

WORK EXPERIENCE - Please include additional information on separate sheet or attach resume.

Military Service: Dates and branch (if applicable)

Oracle	Director Program Management	March'2013 - Present
Employer	Position	Dates Employed
Strategy Planning, People Management, Process Improvement, Communication, Program Management		

Duties
Customer Management, Technology Integration, Conflict Resolution, Product Management, Risk Management, Critical Thinking Aptitude

Employer	Position	Dates Employed
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Duties

PERSONAL REFERENCES - Please include additional information on separate sheet or attach resume.

- 1) **Kamesh Gottumukkala**

Name	Phone	Email
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- 2) **Anu Mandalam**

Name	Phone	Email
------	-------	-------
- 3) **Presyrose**

Name	Phone	Email
------	-------	-------
- 4) **Madhu Kukereja**

Name	Phone	Email
------	-------	-------
- 5) **Vandana Konda**

Name	Phone	Email
------	-------	-------

I certify that, to the best of my knowledge, all statements in this application are complete and true. I agree and understand that any misstatement of material fact will cause me to forfeit all rights to appointment to a Commission, Board, or Committee with the City of Union City.

Priya Tivare

7/24/2023

Signature

Date

Appointments to Boards/Commissions/Committees are made by the Mayor with approval of the City Council.

The interest of the City is served best by actual and regular participation by Board and Commission members. As such, Union City Municipal Code (UCMC Section 2.20.040) states that if a commissioner is absent from three consecutive meetings without a valid excuse, their appointment to the commission will be automatically terminated. (UCMC Section 2.20.040(B).) Additionally, failure to attend at least 75% of all scheduled meetings in any twelve consecutive month period without a valid excuse, will result in termination of the appointment. (UCMC Section 2.20.040(B).)

Applications are accepted on a continuous basis and will remain valid 1 year from the date of submission. If you are selected to serve on a Board or Commission, you may be required to file an Annual Statement of Economic Interest (FPPC Form 700) and complete bi-annual Ethics Training (AB1234). Failure to complete AB 1234 training will result in termination of seat.

SUBMIT VIA MAIL, EMAIL or IN-PERSON

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<input type="checkbox"/> Parks & Recreation Commission (4-year term)	<input checked="" type="checkbox"/> Planning Commission (4-year term)	<input type="checkbox"/> Sales Tax & Utility Users Oversight Committee (2-year term)	<input type="checkbox"/> Senior Citizen Commission (4-year term)

*County Board/Commission

Are you interested in participating in the Citizen's Academy? Yes No

PERSONAL INFORMATION

Olate, Ernesto
 Name (last, first, middle)

Union City, CA 94587
 Address (number, street, and apartment number) City, State and Zip Code

Ernesto.onatea@gmail.com
 Telephone number Cell phone/alternative contact number E-mail address

If you selected more than one Board/Commission/Committee of interest, please rank your preferences here, starting with your first choice.
 1- Human Relations Commission, 2- Planning Commission

How many years have you been a resident of Union City? 22

Are you a registered voter in Union City? Yes No

What is your District of Residency? 3
 Click [here](#) to locate your District.

Have you attended any meetings of the commission/board for which you are applying? Yes No

If yes, which one(s)? _____

Arts & Culture Commission

Are you a resident of Union City? Yes No
 If no, are you an artist? Yes No

What is your artistic focus? _____

Bicycle Pedestrian Advisory Committee

Are you a resident of Union City? Yes No
 If no, are you a bicyclist? Yes No

Please describe: _____

Why do you want to be a member of a Board/Commission/Committee? What do you feel you could contribute? _____
I want to be a member of the commission because I look forward to making a positive change to the life of the people here
in Union City. I was raised here since I was 4 years old and have experienced how our city has developed and how it can improve.

What qualifies you for this appointment? My engineering experience gives me technical qualifications but most importantly is my experience of growing up calling Union City my home. _____

What is your vision for the committee/commission to which you are applying? My vision is to bring my experience being raised here in Union City
to help improve our community and help it serve more by improving existing programs and promote our 5-Year Strategic Plan.

How does this vision support the Councils' priorities as stated in the 5-Year Strategic Plan? My vision is hand in hand with the 5-Year
Strategic Plan as I would like to improve Union City with my engineering background, making it more sustainable and building a sense of community that people are proud to be a part of.

Are you currently receiving any form of compensation from the City for work performed? Yes No

If yes, please explain: _____

Do you have any relatives serving on Council, Commissions, Boards, and Committees or otherwise employed by the City of Union City?

Yes No If yes, _____
Name Position Relationship

EDUCATION - Please include additional information on separate sheet.

San Jose State University BS-Civil Eng.
Name of high school/college/university/technical or trade school Degrees received

San Jose, CA
Location
James Logan High School High School Dip.
Name of high school/college/university/technical or trade school Degrees received

Union City, CA
Location

What community activities are you presently involved in, or have been in the past?

I was involved in helping out Corpus Christi Church with their Sunday Masses as well as helping
out with the kids soccer games here in Union City.

WORK EXPERIENCE - Please include additional information on separate sheet or attach resume.

Military Service: Dates and branch (if applicable)

Lea & Braze Engineering Civil Design Engineer 2019-2021
Employer Position Dates Employed

Create site grading, drainage, and utility plans for projects in different cities and counties across the bay area.

Duties
Attend meetings with different city and county officials to discuss project deadlines and requirements.

Caltrans

Transportation Engineer

05/2022-Present

Employer

Position

Dates Employed

Prepare lane closure recommendations for construction projects, including the development of alternate route plans for

Duties

detours, and delay calculations. Develop TMP deliverables for capital outlay, maintenance, and local funded projects.

PERSONAL REFERENCES - Please include additional information on separate sheet or attach resume.

- | | | | |
|----|--------------------------|-------|--------------------------------------|
| 1) | Victor Lopez | | Lvictor477@yahoo.com |
| | Name | Phone | Email |
| 2) | Rafael Onate | | Raf.onatea@gmail.com |
| | Name | Phone | Email |
| 3) | Cristofer Orozco | | Orozco.cristofer96@gmail.com |
| | Name | Phone | Email |
| 4) | Viviana Monarrez | | Vivianamona07@gmail.com |
| | Name | Phone | Email |
| 5) | Christopher Ramos | | Christopher.ramos@whiting-turner.com |
| | Name | Phone | Email |

I certify that, to the best of my knowledge, all statements in this application are complete and true. I agree and understand that any misstatement of material fact will cause me to forfeit all rights to appointment to a Commission, Board, or Committee with the City of Union City.

Ernesto Onate

05/16/2023

Signature

Date

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Union City, CA 94587 (510)675-5448

Email: CityClerk@unioncity.org

Ernesto Onate, EIT

Ernesto.onatea@gmail.com

EXPERIENCE

Transportation Engineer **Caltrans** *May 2022-Present*

- Perform operational studies of highways, freeways, interchanges, local streets, and intersections.
- Prepare lane closure recommendations for construction projects, including the development of alternate route plans for detours.
- Develop/prepare Traffic Management Plan (TMP) strategies, checklists, reports, and deliverables for capital outlay, maintenance, and local funded projects.

Civil Design Engineer **BKF Engineers** *September 2021-May 2022*

- Design ADA curb ramps for commercial and residential projects along the Peninsula.
- Assist multiple managers with their workloads that required calculating drainage management areas and grading out commercial projects.

Civil Design Engineer **Lea & Braze Engineering** *June 2019-August 2021*

- Use Civil 3D to design site grading, drainage, utility alignments, and hydraulic calculations for projects in different cities across the Bay Area and Los Angeles.
- Coordinate with Architects, Landscape Architects, clients, and construction team to help push the project along effectively and efficiently.
- Mentor and supervise a civil engineer to teach them how to accomplish tasks per industry standards.
- Field inspections to review existing conditions, installed improvements, and coordination with contractors.

Civil Engineer Intern **San Francisco International Airport** *May 2018-August 2018*

- Assisted in plan development of FAA and federally funded projects that seek to upgrade San Francisco International Airport infrastructure and runway paving.
- Modified technical specifications for outgoing contracts and developed contract cost estimates.
- Worked with CAD software for design-bid projects and reviewed simulations for drainage, aircraft, and transportation projects.

Drafter **Cheryl Lima** *January 2018-January 2021*

- Inspect existing properties across the Bay Area and create Existing and Proposed Floor Plans for the designated client needs.
- Draft Revit models to correctly-illustrate properties.
- Review/Apply different municipal codes throughout the Bay Area.
- Attend planning level meetings with the City of Oakland to discuss projects and codes.

EDUCATION

Bachelor of Science, Civil Engineering

Graduated: December 2019

San Jose State University

Chi Epsilon National CE Honor Society Member

CERTIFICATIONS

EIT License Number: 169956

SKILLS

- **Bilingual-Spanish**
- Land Surveying
- AutoCAD
- Civil 3D
- Revit
- Microsoft Office



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APPLYING FOR *(You may check more than one)*

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* Mosquito Abatement District (2 or 4-year term)	Parks & Recreation Commission (4-year term)	Planning Commission (4-year term)	Sales Tax & Utility Users Oversight Committee (2-year term)
Senior Citizen Commission (4-year term)			

*County Board/Commission

Are you interested in participating in the Citizen's Academy? Yes ____ No ____

PERSONAL INFORMATION

Name (last, first, middle) _____

Address (number, street, and apartment number) _____ City, State and Zip Code _____

Telephone number _____ Cell phone/alternative contact number _____ E-mail address _____

If you selected more than one Board/Commission/Committee of interest, please rank your preferences here, starting with your first choice.

How many years have you been a resident of Union City? ____

Are you a registered voter in Union City? Yes ____ No ____

What is your District of Residency? ____
 Click [here](#) to locate your District.

Have you attended any meetings of the commission/board for which you are applying? Yes ____ No ____

If yes, which one(s)? _____

Arts & Culture Commission

Are you a resident of Union City? Yes ____ No ____

If no, are you an artist? Yes ____ No ____

What is your artistic focus? _____

Bicycle Pedestrian Advisory Committee

Are you a resident of Union City? Yes ____ No ____

If no, are you a bicyclist? Yes ____ No ____

Please describe: _____

Why do you want to be a member of a Board/Commission/Committee? What do you feel you could contribute? _____

What qualifies you for this appointment? _____

What is your vision for the committee/commission to which you are applying? _____

How does this vision support the Councils' priorities as stated in the 5-Year Strategic Plan? _____

Are you currently receiving any form of compensation from the City for work performed? Yes ____ No ____

If yes, please explain: _____

Do you have any relatives serving on Council, Commissions, Boards, and Committees or otherwise employed by the City of Union City?

Yes ____ No ____ If yes, _____

	Name	Position	Relationship
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EDUCATION - Please include additional information on separate sheet.

Name and location of high school/college/university/technical or trade school	Degrees received
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Name and location of high school/college/university/technical or trade school	Degrees received
---	------------------

What community activities are you presently involved in, or have been in the past?

WORK EXPERIENCE - Please include additional information on separate sheet or attach resume.

Military Service: Dates and branch (if applicable)

Employer	Position	Dates Employed
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Duties

Employer	Position	Dates Employed
----------	----------	----------------

Duties

PERSONAL REFERENCES - Please include additional information on separate sheet or attach resume.

1)

Name	Phone	Email
------	-------	-------

2)

Name	Phone	Email
------	-------	-------

3)

Name	Phone	Email
------	-------	-------

4)

Name	Phone	Email
------	-------	-------

5)

Name	Phone	Email
------	-------	-------

I certify that, to the best of my knowledge, all statements in this application are complete and true. I agree and understand that any misstatement of material fact will cause me to forfeit all rights to appointment to a Commission, Board, or Committee with the City of Union City.

H. Bains

Signature

Date

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SUBMIT VIA MAIL, EMAIL or IN-PERSON

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Email: CityClerk@unioncity.org

1. Why do you want to be a member of a Board/Commission/Committee? What do you feel you could contribute?

I was raised in Union City and I care about maintaining the things that make Union City a great place to live. I believe I can make a positive impact for Union City by using my background in economics on the Planning Commission. During my work experience with the Board of Equalization and U.S. Bureau of Labor Statistics, I've developed the research, analytical and communication skills needed to be on the Planning Commission.

2. What qualifies you for this appointment?

I received a Bachelor's Degree in Economics from UC Berkeley after transferring from Chabot College. I was a sales tax collector with the State of California. I interacted with owners of several different types of industries and business sizes. These interactions helped give me a new perspective on the challenges faced by business owners, particularly small business owners.

For the past 8 years, I have worked with the U.S. Bureau of Labor Statistics as an economist with the National Compensation Survey division which produces data for the Employment Cost Index and the Occupational Requirements Survey. I believe knowledge of economic principles, data analysis and labor market trends can be utilized on the Planning Commission to promote Union City's economic growth and community development.

3. What is your vision for the committee/commission to which you are applying?

As a member of the Planning Commission, I hope to help Union City continue to be a vibrant community. The Planning Commission plays an important advisory role to the City Council. The housing shortage, climate change, efficient use of land, fiscal health and infrastructure are some of the important issues facing not just Union City but many other parts of the country. I hope I can make a positive contribution working alongside the other commissioners, city staff, City Council, local business and residents to address these issues.

RECEIVED

JUL 19 2023



The City of Union City CITY OF UNION CITY CITY CLERK'S OFFICE

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Union City, CA 94587

Ph: (510) 675-5448 Email: CityClerk@unioncity.org

Application for Boards and Commissions

APPLYING FOR (You may check more than one)

Table with 4 columns and 2 rows listing various commissions and committees with checkboxes. The Planning Commission checkbox is checked.

*County Board/Commission

Are you interested in participating in the Citizen's Academy? Yes [checked] No []

PERSONAL INFORMATION

Raj, Sukhdev

Name (last, first, middle)

Union City, CA 94587

Address (number, street, and apartment number)

City, State and Zip Code

rci75@yahoo.com

Telephone number

Cell phone/alternative contact number

E-mail address

If you selected more than one Board/Commission/Committee of interest, please rank your preferences here, starting with your first choice.

How many years have you been a resident of Union City? 30

Are you a registered voter in Union City? Yes [checked] No []

What is your District of Residency? 3
Click here to locate your District.

Have you attended any meetings of the commission/board for which you are applying? Yes [] No [checked]

If yes, which one(s)?

Arts & Culture Commission

Are you a resident of Union City? Yes [] No []

If no, are you an artist? Yes [] No []

What is your artistic focus?

Bicycle Pedestrian Advisory Committee

Are you a resident of Union City? Yes [] No []

If no, are you a bicyclist? Yes [] No []

Please describe: I am intersted in Planning Commission service

Why do you want to be a member of a Board/Commission/Committee? What do you feel you could contribute? I am general contactor since 1998 and I feel like to serve the cummunity because i have free time now and I am 57 years old

and I run construction company Raj Construction

What qualifies you for this appointment? I have bachular degree from India

What is your vision for the committee/commission to which you are applying? I will be good manager and good adviser in building and other genrels

How does this vision support the Councils' priorities as stated in the 5-Year Strategic Plan? _____

Are you currently receiving any form of compensation from the City for work performed? Yes No

If yes, please explain: _____

Do you have any relatives serving on Council, Commissions, Boards, and Committees or otherwise employed by the City of Union City?

Yes No If yes, _____

Name	Position	Relationship
------	----------	--------------

EDUCATION - Please include additional information on separate sheet.

SN Collage Banga, PB-India 4

Name of high school/college/university/technical or trade school Degrees received

Punjab-India

Location

Name of high school/college/university/technical or trade school Degrees received

Location

What community activities are you presently involved in, or have been in the past? I am serving as a head of construction

in petaluma. Science of Soul Study center, base from India

WORK EXPERIENCE - Please include additional information on separate sheet or attach resume.

Military Service: Dates and branch (if applicable)

<u>Self Employed</u>	<u>General Contractor</u>	<u>Since 1998</u>
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Employer	Position	Dates Employed
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Duties

Please describe: I am interested in Planning Commission service

Why do you want to be a member of a Board/Commission/Committee? What do you feel you could contribute? I am general contractor since 1998 and I feel like to serve the community because i have free time now and I am 57 years old and I run construction company Raj Construction

What qualifies you for this appointment? I have bachular degree from India

What is your vision for the committee/commission to which you are applying? I will be good manager and good adviser in building and other genrels

How does this vision support the Councils' priorities as stated in the 5-Year Strategic Plan? _____

Are you currently receiving any form of compensation from the City for work performed? Yes No

If yes, please explain: _____

Do you have any relatives serving on Council, Commissions, Boards, and Committees or otherwise employed by the City of Union City?

Yes No

If yes, _____

Name

Position

Relationship

EDUCATION - Please include additional information on separate sheet.

SN Collage Banga, PB-India

4

Name of high school/college/university/technical or trade school

Degrees received

Punjab-India

Location

Name of high school/college/university/technical or trade school

Degrees received

Location

What community activities are you presently involved in, or have been in the past?

I am serving as a head of construction

in petaluma. Science of Soul Study center, base from India

WORK EXPERIENCE - Please include additional information on separate sheet or attach resume.

Military Service: Dates and branch (if applicable)

Self Employed

General Contractor

Since 1998

Employer

Position

Dates Employed

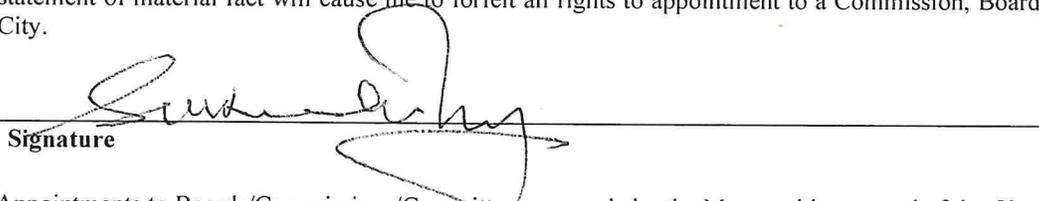
Duties

Employer	Position	Dates Employed
Duties		

PERSONAL REFERENCES - Please include additional information on separate sheet or attach resume.

1) Sandeep Kasam		
Name	Phone	Email
2) Makhan Singh		
Name	Phone	Email
3) Dr. Rakesh		
Name	Phone	Email
4) Arun Shah		
Name	Phone	Email
5)		
Name	Phone	Email

I certify that, to the best of my knowledge, all statements in this application are complete and true. I agree and understand that any misstatement of material fact will cause me to forfeit all rights to appointment to a Commission, Board, or Committee with the City of Union City.


Signature

7/18/23
Date

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APPLYING FOR (You may check more than one)

<input type="checkbox"/> Arts and Culture Commission (ACC) (4-year term)	<input type="checkbox"/> Bicycle and Pedestrian Advisory Committee (BPAC) (4-year term)	<input type="checkbox"/> Economic Development Advisory Team (EDAT) (4-year term)	<input type="checkbox"/> Human Relations Commission (4-year term)
<input type="checkbox"/> * Mosquito Abatement District (2 or 4-year term)	<input type="checkbox"/> Parks & Recreation Commission (4-year term)	<input checked="" type="checkbox"/> Planning Commission (4-year term)	<input type="checkbox"/> Sales Tax & Utility Users Oversight Committee (2-year term)
<input type="checkbox"/> Senior Citizen Commission (4-year term)			

*County Board/Commission

Are you interested in participating in the Citizen's Academy? Yes No

PERSONAL INFORMATION

Name (last, first, middle) ROMERO, IGNACIO, RAMIREZ

Address (number, street, and apartment number) UNION CITY, CA 94587
City, State and Zip Code

Telephone number _____ Cell phone/alternative contact number (510) E-mail address IGNACIO@AOL.COM

If you selected more than one Board/Commission/Committee of interest, please rank your preferences here, starting with your first choice.

How many years have you been a resident of Union City? 30+

Are you a registered voter in Union City? Yes No

What is your District of Residency? 2
Click [here](#) to locate your District.

Have you attended any meetings of the commission/board for which you are applying? Yes No

If yes, which one(s)? _____

Arts & Culture Commission

Are you a resident of Union City? Yes No

If no, are you an artist? Yes No

What is your artistic focus? _____

Bicycle Pedestrian Advisory Committee

Are you a resident of Union City? Yes ___ No ___

If no, are you a bicyclist? Yes ___ No ___

Please describe: _____

Why do you want to be a member of a Board/Commission/Committee? What do you feel you could contribute? _____

I want to make a positive contribution to the development & growth of Union City. I have a fundamental understanding of legislative construction. What qualifies you for this appointment? I grew up in Union City & I've worked here.

What is your vision for the committee/commission to which you are applying? _____

As a team member I would like to see our community grow economically, while showcasing our diverse cultures.

How does this vision support the Councils' priorities as stated in the 5-Year Strategic Plan? _____

As a community member and keeping the 5-year Strategic Plan in mind we both want to see the city grow and be a great place to live.

Are you currently receiving any form of compensation from the City for work performed? Yes No

If yes, please explain: _____

Do you have any relatives serving on Council, Commissions, Boards, and Committees or otherwise employed by the City of Union City?

Yes No If yes, _____
Name Position Relationship

EDUCATION - Please include additional information on separate sheet.

James Logan High School, Union City CA High School Diploma
Name and location of high school/college/university/technical or trade school Degrees received

San Jose State University, San Jose, CA Civil Engineering (B.S.)
Name and location of high school/college/university/technical or trade school Degrees received

What community activities are you presently involved in, or have been in the past?

- * Station District: CTC (member) * Union City Soccer (youth) - (Referee)
- * Centro de Servicios (provided aid) * Union City migrant program (mentor)
- * Our Lady of Rosary Catholic Church (Volunteer)

WORK EXPERIENCE - Please include additional information on separate sheet or attach resume.

Military Service: Dates and branch (if applicable)

SEE RESUME

Employer Position Dates Employed

Duties

Employer Position Dates Employed

Duties

PERSONAL REFERENCES - Please include additional information on separate sheet or attach resume.

- | | | | |
|----|------------------------|--------------|----------------------------------|
| 1) | <u>Westin Hill</u> | <u>(209)</u> | <u>Westin.Hill@yahoo.com</u> |
| | Name | Phone | Email |
| 2) | <u>Austin Graham</u> | <u>(209)</u> | <u>Austin81689@gmail.com</u> |
| | Name | Phone | Email |
| 3) | <u>Taide Rodriguez</u> | <u>(209)</u> | <u>TAIDE RODRIGUEZ@gmail.com</u> |
| | Name | Phone | Email |
| 4) | <u>Sophia Curiel</u> | <u>(415)</u> | <u>Sophia.Curiel@gmail.com</u> |
| | Name | Phone | Email |
| 5) | <u>Enrique Muñoz</u> | <u>(510)</u> | |
| | Name | Phone | Email |

I certify that, to the best of my knowledge, all statements in this application are complete and true. I agree and understand that any misstatement of material fact will cause me to forfeit all rights to appointment to a Commission, Board, or Committee with the City of Union City.

7/25/2023
Date

Appointments to Boards/Commissions/Committees are made by the Mayor with approval of the City Council.

The interest of the City is served best by actual and regular participation by Board and Commission members. As such, Union City Municipal Code (UCMC Section 2.20.040) states that if a commissioner is absent from three consecutive meetings without a valid excuse, their appointment to the commission will be automatically terminated. (UCMC Section 2.20.040(B).) Additionally, failure to attend at least 75% of all scheduled meetings in any twelve consecutive month period without a valid excuse, will result in termination of the appointment. (UCMC Section 2.20.040(B).)

Applications are accepted on a continuous basis and will remain valid 1 year from the date of submission. If you are selected to serve on a Board or Commission, you may be required to file an Annual Statement of Economic Interest (FPPC Form 700) and complete bi-annual Ethics Training (AB1234). Failure to complete AB 1234 training will result in termination of seat.

SUBMIT VIA MAIL, EMAIL or IN-PERSON
CITY OF UNION CITY
Office of the City Clerk
34009 Alvarado-Niles Road
Union City, CA 94587 (510) 675-5448
Email: CityClerk@unioncity.org

Ignacio R. Romero, LEED
• Union City, CA 94587
ignacrm@ail.com • (510)

Summary of Qualifications and Skills

- 10 yrs. of experience in Customer Service
- 10 yrs. of Management/Supervisor Experience
- 10 yrs. Vendor & Regulatory Agencies Relations
- 10 yrs. of active Safety Committee Lead & Member
- 05 yrs. Gas Operations Transmission & Distribution Experience (PG&E)
- 05 yrs. Record Management Experience (PG&E)
- 02 yrs. MAOP/ Station Feature List Experience (PG&E)
- Strong analytical skills, critical thinker; safety focus
- Work independently, under pressure, self-motivated,
- Great team building skills, strong leadership skills, proactive problem solver
- Proficient in Microsoft Office Suit, ARC GIS, Project Wise, AutoCAD, Micro Station (v8i), ECTS, Documentum, SharePoint, Foxit/Adobe, SAP, Access, Work Force Management, Work Brain, California Building Codes
- Fluent in English, Spanish and conversational French

Education & Professional Certifications

- B.S. Civil & Environmental Engineering..... San Jose State University, San Jose, CA..... December 2009
- LEED Professional Credential..... Green Building Certification Institute, San Francisco, CA September 2013
- Certification of Achievement and Completion..... Industrial Drafting/ AutoCAD, Union City, CA.....June 2003

Professional Experience

Pacific Gas and Electric, San Ramon, CA

Senior Design Drafter, Records & As Built – Plant Engineering and Design

December 2017 – Present

- Review ESP's 30,60,90, IFC and As-Builts for Compliance
- Perform incorporation of redlines to record digital documents & create final As-Built of stations' assets into system of record
- Procure a procedure for tracking job packages
- Interpret and Implement Gas Operations CAD Standard & PG&E Design Codes
- Familiar with construction materials' purpose, & modern method of fabrication and/or construction
- Team lead in developing a streamline process for As-Built packages
- Liaison for projects closeout, Schedule & Coordinate meetings

Engineering Assistant I, Scanning and Attributing – Gas GIS and Scanning

January 2016 –December 2017

- Promoted safety, efficacy & quality when handling and processing documents in S&A
- Created a procedure for tracking, documenting and processing 45k job packages/year - from intake to send off (Iron Mountain)
- Procedure reviewer (QA) guidelines for all lines of business (Transmission, Stations & Distribution)
- Performed analytics (Metrics performance per individual & team, job packages trackers)
- Executed financial closeout & finalize DC05 task in SAP for distribution jobs
- Lead a team at Santa Rosa Wild Fire Emergency effort, developed a: tracking system, procedure, data retention
- Facilitated meetings for Distribution & Stations (ex. build case studies, work examples, field expertise)
- Liaison between GD & GT Mappers, Station SFL group, PFL, Iron Mountain and Scanning & Attributing
- Processed jobs packages, perform QC, upload in to Red Team & ECTS (systems of record), collect meta data

Energy Experts International (In contract with PG&E), Walnut Creek, CA

Station Assessment Engineer, Station Features List Build and QC

February 2014 –December 2015

- Ensured Safety First as top priority of PG&E in its Gas Operations and Distributions
- Interpreted of U.S. Code of Federal Regulation Title 49, pt.192, California Public Utility Commission General Order 112E
- Applied prudent judgement to build SFLs based on Class Location, Hooke's Law, & Station Design Logic
- Researched PG&E databases and systems to locate construction drawings, Bill of Materials, District Operation Regulator Sheets, Strength Test Documentation, Operation Diagrams, TPlats, DPlats, Strength Test Pressure Reports
- Collected and examined documentation of Station Equipment and Piping to make proper assessments per Project Guidelines
- Organized and maintained Station Feature List with gathered documentation and Assessments
- Executed guidelines specifications to properly annotate supporting documents from research
- Followed required guidelines processes for Quality Control to produce the outmost deliverable project to meet MAOP/PSEP

Safeway Inc., Union City, San Leandro, CA**Head Clerk/ Management***July 2001- May 2014*

- Lead sales of \$26 million annual business, in a 50k square-foot store
- Managed 120 Union employees from various backgrounds
- Forecasted weekly projections, scheduling, salary/payroll, time & attendance, and coordinated yearly vacations
- Procured and developed new employees to reach Safeway's expectations
- Reduced a store loss(shrink) by 30% 6-month period
- Launched and executed corporate initiatives at store level (Ex. Sales Force, Just for U, Immersion)
- Ordered, received, & inventoried products for retail and store operation
- Lead the safety committee

Santa Clara Valley Water District, San Jose, CA**Structural and Geotechnical Engineering Intern***May 2006 - June 2009*

- Worked on cost escalation for construction projects to obtain cost and material quantities
- Reviewed shop drawing, lead meetings with contractors and district employees
- Helped review Change Orders and RFI's during construction phase
- Surveyed and generated AutoCAD drawings for project scopes
- Evaluated building, environmental, and city codes to ensure accurate information during the EIR report process
- Obtained & analyzed data using Piezometer & Turbidity Reader
- Benchmarked 20 projects to analyze cost of construction phases & create a standard notion for a precise estimate on future projects

Associations

- Vice President of Latino Employee Resource Group (2019- Present)
 - Brought 60 students to Bishop Ranch to help enlighten students into STEM careers
 - Scholarships for students going to into higher education
 - Tutor students from Richmond High School
 - Coordinate employee Lunch and Learn events for career development
- City of Union City – Community Advisor Committee
 - Re-development of 440 acres of land within the inter city
- NUEnergy Employee Resource Group (2016- Present)
- ESC Union Shop Steward -17 employees Elected (2017-2018)
 - Negotiations with management to re-deploy 17 Union members
- American Society of Civil Engineers (ASCE), San Jose, 2003-Present
- Society of Hispanic Professional Engineers (SHPE), San Jose/PG&E 2003-Present

Activities

- Campaign for the Communities Chair 2018 (Represented 120 employees)
 - Coordinate and organized employee events
 - Raised \$11k in donations for various charities
- Floor Safety Team member - 3rd Floor (2017-Present)
- MESA Engineering Program (MEP) San Jose, CA, 2003-2009
- Migrant Education Program, Union City, CA: 1992-2000, Lead Mentor 2001-2013
- USA FIFA Soccer Reefers, Union City, CA: 1999-Present

Awards

- Service Champion, Safeway, Pleasanton, CA 2006
 - Maintained & demonstrated superior customer service on 25+ evaluations with a 95% rating overall
- Top 5 Fundraising, Safeway, Union City, CA 2009
 - Lead Store into successfully raising over \$25k in funds to customer donations for Breast Cancer Campaign during the month of October.



The City of Union City

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Application for Boards and Commissions

APPLYING FOR (You may check more than one)

<input checked="" type="checkbox"/> Arts and Culture Commission (ACC) (4-year term)	<input type="checkbox"/> Bicycle and Pedestrian Advisory Committee (BPAC) (4-year term)	<input checked="" type="checkbox"/> Economic Development Advisory Team (EDAT) (4-year term)	<input checked="" type="checkbox"/> Human Relations Commission (4-year term)
<input type="checkbox"/> * Mosquito Abatement District (2 or 4-year term)	<input checked="" type="checkbox"/> Parks & Recreation Commission (4-year term)	<input checked="" type="checkbox"/> Planning Commission (4-year term)	<input type="checkbox"/> Sales Tax & Utility Users Oversight Committee (2-year term)
<input type="checkbox"/> Senior Citizen Commission (4-year term)			

*County Board/Commission

Are you interested in participating in the Citizen's Academy? Yes No

PERSONAL INFORMATION

Start, Christine Mari P.

Name (last, first, middle)

Union City, CA 94587

Address (number, street, and apartment number)

City, State and Zip Code

510

510-

cmpstart@gmail.com

Telephone number

Cell phone/alternative contact number

E-mail address

If you selected more than one Board/Commission/Committee of interest, please rank your preferences here, starting with your first choice.
 1) Arts & Culture; 2) Human Relations; 3) Parks & Recreation; 4) EDAT; 5) Planning Commission

How many years have you been a resident of Union City? 20

Are you a registered voter in Union City? Yes No

What is your District of Residency? 1
 Click [here](#) to locate your District.

Have you attended any meetings of the commission/board for which you are applying? Yes No

If yes, which one(s)? _____

Arts & Culture Commission

Are you a resident of Union City? Yes No

If no, are you an artist? Yes No

What is your artistic focus? Writer/Poet, Media Arts, Murals

Bicycle Pedestrian Advisory Committee

Are you a resident of Union City? Yes No

If no, are you a bicyclist? Yes No

Please describe: _____

Why do you want to be a member of a Board/Commission/Committee? What do you feel you could contribute? I was bred and raised in Union City.

As a JLHS graduate, I was very involved as leader, serving as the ASB President for the Class of 2002. Since returning to Union City as a homeowner & parent of 2 children soon to attend NHUSD, I offer my

devotion to the community & desire to be a good model of civic engagement & enrichment for them.

What qualifies you for this appointment? I am a community lawyer and leader. I currently serve on several non-profit boards and advisory councils.

What is your vision for the committee/commission to which you are applying? I'd like to highlight Union City's diversity and compassion through expanding support of

art and culture in all forms. It is my vision to empower our community with great curiosity, perspective, open-mindedness and love through the Arts & Culture Commission.

How does this vision support the Councils' priorities as stated in the 5-Year Strategic Plan? This vision aligns with strategic goals C, D, and E

through supporting forward-thinking community growth and innovation; creating a healthy, sustainable city environment and building strong connections with community partners, residents and employees.

Are you currently receiving any form of compensation from the City for work performed? Yes No

If yes, please explain: _____

Do you have any relatives serving on Council, Commissions, Boards, and Committees or otherwise employed by the City of Union City?

Yes No If yes, _____

Name

Position

Relationship

EDUCATION - Please include additional information on separate sheet.

James Logan High School, Union City

High School Diploma

Name and location of high school/college/university/technical or trade school

Degrees received

University of California, Berkeley

Bachelor of Arts

University of San Francisco, School of Law

Juris Doctor

Name and location of high school/college/university/technical or trade school

Degrees received

What community activities are you presently involved in, or have been in the past?

My 4 year old is involved in Union City Youth Soccer League. While in high school, I was actively involved as a student leader, tennis team

captain and various clubs and programs. Simultaneously, I was involved in numerous Union City recreational programs and classes and as a member of Our Lady of the Rosary Church.

WORK EXPERIENCE - Please include additional information on separate sheet or attach resume.

N/A

Military Service: Dates and branch *(if applicable)*

California Department of Justice, Special Deputy Attorney General, July 18, 2022 to Present

Employer	Position	Dates Employed
Independently acts on behalf of the Special Assistant Attorney General conducting research of complex case law, statutes and legislation impacting the		
Duties		
department, specifically in the areas of criminal justice reform and civil rights; advises Executive staff members on legal matters, technical questions & policy		

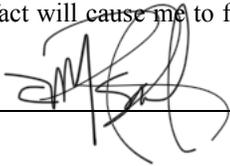
Solano County Alternate Public Defender, Deputy Public Defender, October 22, 2012 to July 1, 2022

Employer	Position	Dates Employed
Maintained an adult felony caseload of approximately 75 clients at every stage of criminal proceedings from appointment and/or arraignment through jury		
Duties		
trial; conducted over 20 jury trials; drafted & litigated all pretrial motions; petitions for writ of habeas corp		

PERSONAL REFERENCES - Please include additional information on separate sheet or attach resume.

1)	Scott Sakakihara	510-	scottsakakihara@gmail.com
	Name	Phone	Email
2)	Amanda Leal Ferrer	510-	amandalealferrer@gmail.com
	Name	Phone	Email
3)	Vanessa Cristobal	510-	crisobal.ness@gmail.com
	Name	Phone	Email
4)	Kris Kokotaylo	510-	kkokotaylo@meyersnave.com
	Name	Phone	Email
5)	Marsha Palma Pangilinan	510-	marsha.palma@gmail.com
	Name	Phone	Email

I certify that, to the best of my knowledge, all statements in this application are complete and true. I agree and understand that any misstatement of material fact will cause me to forfeit all rights to appointment to a Commission, Board, or Committee with the City of Union City.



Signature

July 28, 2023

Date

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SUBMIT VIA MAIL, EMAIL or IN-PERSON

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