



**NOTICE AND AGENDA
CITY OF UNION CITY**

CITY COUNCIL

SPECIAL MEETING

**Wednesday, July 19, 2023
5:30 PM**

**City Council Conference Room
34009 Alvarado-Niles Road Union City, CA 94587**

This Meeting Will Be Teleconferenced Pursuant To Government Code Section 54953(B), With Councilmember Jaime Patiño, From The Lobby Of The Marriott Tacoma Downtown Lobby 1538 Commerce St Tacoma, WA 98402. The Agenda Will Be Posted At The Remote Location And The Teleconference Location Shall Be Accessible To The Public For The Public Portion Of This Meeting Pursuant To Government Code Section 54953(B)(3).

1. CALL TO ORDER

1.a. Roll Call

**2. ORAL COMMUNICATIONS - Comments limited to items on the
Special Meeting Agenda**

3. BOARD AND COMMISSION INTERVIEWS

**3.a. Conduct Interviews Of The Following Individuals To Serve On
Various Boards/Commissions/Committees:**

5:30 p.m. Manjit Gill
5:50 p.m. Vanessa McDonnell
6:10 p.m. Bob Singer
6:30 p.m. Bridget Uzoew
6:50 p.m. Wendy Huang
7:10 p.m. Francisco Elizando
7:30 p.m. Thu Thai
7:50 p.m. Praise Gupta Garg

4. ADJOURNMENT

/s/ Carol Dutra-Vernaci

Carol Dutra Vernaci

Mayor



Agenda Item



Agenda Item

ATTACHMENTS:

Description	Type
 Applications (Redacted)	Attachment



The City of Union City

Office of the City Clerk

34009 Alvarado-Niles Road

Union City, CA 94587

Ph: (510) 675-5448 Email: CityClerk@unioncity.org

Application for Boards and Commissions

APPLYING FOR (You may check more than one)

<input checked="" type="checkbox"/> Arts and Culture Commission (ACC) (4-year term)	<input type="checkbox"/> Bicycle and Pedestrian Advisory Committee (BPAC) (4-year term)	<input checked="" type="checkbox"/> Human Relations Commission (4-year term)	<input type="checkbox"/> Alameda County Mosquito Abatement District * (2 or 4-year term)
<input checked="" type="checkbox"/> Parks & Recreation Commission (4-year term)	<input checked="" type="checkbox"/> Planning Commission (4-year term)	<input type="checkbox"/> Sales Tax & Utility Users Oversight Committee (2-year term)	<input checked="" type="checkbox"/> Senior Citizen Commission (4-year term)

*County Board/Commission

Are you interested in participating in the Citizen's Academy? Yes ☒ No ☐

PERSONAL INFORMATION

Gill, Manjit, Singh

Name (last, first, middle)

Union City, CA 94587

Address (number, street, and apartment number)

City, State and Zip Code

510

Telephone number

Cell phone/alternative contact number

mgillfremont@yahoo.com

E-mail address

If you selected more than one Board/Commission/Committee of interest, please rank your preferences here, starting with your first choice.
Planning, Arts and Culture, Human Relations, Senior Citizen, Parks & Recreation

How many years have you been a resident of Union City? 12

Are you a registered voter in Union City? Yes ☒ No ☐

What is your District of Residency? 3
Click [here](#) to locate your District.

Have you attended any meetings of the commission/board for which you are applying? Yes ☐ No ☒

If yes, which one(s)?

Arts & Culture Commission

Are you a resident of Union City? Yes ☒ No ☐

If no, are you an artist? Yes ☐ No ☐

What is your artistic focus? Love arts & culture fan of music. How different cultures celebrate their festivals and holidays.

Bicycle Pedestrian Advisory Committee

Are you a resident of Union City? Yes ☒ No ☐

If no, are you a bicyclist? Yes ☐ No ☐

Please describe: Been a resident of Union City. I am a parent and a business owner in Union City very much interested in the welfare of our City.

Why do you want to be a member of a Board/Commission/Committee? What do you feel you could contribute? AS a parent and a business owner in Union City, I can bring my experience of team building and bringing diverse group of people together for a common cause. I beleive in my Civic duty to work for betterment of society.

What qualifies you for this appointment? My communications skills, business experience and Passion.

What is your vision for the committee/commission to which you are applying? Want to be a resource for the whole team and work toward a common goal. Make people love Union City the way I do.

How does this vision support the Councils' priorities as stated in the 5-Year Strategic Plan? I beleive any City stronger because of its residents by sharing the 5 year strategic plan we can bring our citizens together and work toward a common cause.

Are you currently receiving any form of compensation from the City for work performed? Yes ☐ No ☒

If yes, please explain: _____

Do you have any relatives serving on Council, Commissions, Boards, and Committees or otherwise employed by the City of Union City?

Yes ☐ No ☒ If yes, _____
Name Position Relationship

EDUCATION - Please include additional information on separate sheet.

Guru Nanak Dev University, Punjab India B.A.
Name of high school/college/university/technical or trade school Degrees received
Punjab India

Heald Business College Ass Accounting
Location Degrees received
Name of high school/college/university/technical or trade school
Hayward, CA

Location

What community activities are you presently involved in, or have been in the past? I am involved in Punjabi and

Indian community. Volunteer Work. Putting together festivals and cultural programs.

Active member of Fremont Sikh (Gurdwara).

WORK EXPERIENCE - Please include additional information on separate sheet or attach resume.

Military Service: Dates and branch (if applicable)
Gill Financial & Insurance Services Owner/Broker 04/2007
Employer Position Dates Employed
Work with families and businesses to help them acheive their financial goals by providing
Duties
products like Auto, Home, Business and Life Insurance. Real Estate Investing and more.

Employer	Position	Dates Employed
Duties		

PERSONAL REFERENCES - Please include additional information on separate sheet or attach resume.

- | | | |
|----|-----------------|------------------------------|
| 1) | Kashmir S Shahi | kashmir@insightvaluation.com |
| | Name | Email |
| 2) | Harinder Singh | hpsingh55@gmail.com |
| | Name | Email |
| 3) | Ram Singh | sing1944@hotmail.com |
| | Name | Email |
| 4) | Garry Singh | |
| | Name | Email |
| 5) | Makhan Bains | |
| | Name | Email |

I certify that, to the best of my knowledge, all statements in this application are complete and true. I agree and understand that any misstatement of material fact will cause me to forfeit all rights to appointment to a Commission, Board, or Committee with the City of Union City.

Signature

Date

06/08/2023

Appointments to Boards/Commissions/Committees are made by the Mayor with approval of the City Council.

The interest of the City is served best by actual and regular participation by Board and Commission members. As such, Union City Municipal Code (UCMC Section 2.20.040) states that if a commissioner is absent from three consecutive meetings without a valid excuse, their appointment to the commission will be automatically terminated. (UCMC Section 2.20.040(B).) Additionally, failure to attend at least 75% of all scheduled meetings in any twelve consecutive month period without a valid excuse, will result in termination of the appointment. (UCMC Section 2.20.040(B).)

Applications are accepted on a continuous basis and will remain valid 1 year from the date of submission. If you are selected to serve on a Board or Commission, you may be required to file an Annual Statement of Economic Interest (FPPC Form 700) and complete bi-annual Ethics Training (AB1234). Failure to complete AB 1234 training will result in termination of seat.

SUBMIT VIA MAIL, EMAIL or IN-PERSON

CITY OF UNION CITY
Office of the City Clerk
34009 Alvarado-Niles Road
Union City, CA 94587 (510)675-5448
Email: CityClerk@unioncity.org



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Application for Boards and Commissions

APPLYING FOR *(You may check more than one)*

Arts and Culture Commission (ACC) (4-year term)	Bicycle and Pedestrian Advisory Committee (BPAC) (4-year term)	Human Relations Commission (4-year term)	Alameda County Mosquito Abatement District * (2 or 4-year term)
Parks & Recreation Commission (4-year term)	Planning Commission (4-year term)	Sales Tax & Utility Users Oversight Committee (2-year term)	Senior Citizen Commission (4-year term)

*County Board/Commission

Are you interested in participating in the Citizen's Academy? Yes ____ No ____

PERSONAL INFORMATION

Name (last, first, middle) _____

Address (number, street, and apartment number) _____

City, State and Zip Code _____

Telephone number _____

Cell phone/alternative contact number _____

E-mail address _____

If you selected more than one Board/Commission/Committee of interest, please rank your preferences here, starting with your first choice. _____

How many years have you been a resident of Union City? ____

Are you a registered voter in Union City? Yes ____ No ____

What is your District of Residency? ____

Click [here](#) to locate your District.

Have you attended any meetings of the commission/board for which you are applying? Yes ____ No ____

If yes, which one(s)? _____

Arts & Culture Commission

Are you a resident of Union City? Yes ____ No ____

If no, are you an artist? Yes ____ No ____

What is your artistic focus? _____

Bicycle Pedestrian Advisory Committee

Are you a resident of Union City? Yes ____ No ____

If no, are you a bicyclist? Yes ____ No ____

Please describe: _____

Why do you want to be a member of a Board/Commission/Committee? What do you feel you could contribute? _____

What qualifies you for this appointment? _____

What is your vision for the committee/commission to which you are applying? _____

How does this vision support the Councils' priorities as stated in the 5-Year Strategic Plan? _____

Are you currently receiving any form of compensation from the City for work performed? Yes ____ No ____

If yes, please explain: _____

Do you have any relatives serving on Council, Commissions, Boards, and Committees or otherwise employed by the City of Union City?

Yes ____ No ____ If yes, _____

Name

Position

Relationship

EDUCATION - Please include additional information on separate sheet.

Name of high school/college/university/technical or trade school _____ Degrees received _____

Location _____

Name of high school/college/university/technical or trade school _____ Degrees received _____

Location _____

What community activities are you presently involved in, or have been in the past?

WORK EXPERIENCE - Please include additional information on separate sheet or attach resume.

Military Service: Dates and branch *(if applicable)* _____

Employer _____ Position _____ Dates Employed _____

Duties _____

Employer	Position	Dates Employed
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Duties

PERSONAL REFERENCES - Please include additional information on separate sheet or attach resume.

1)	Name	Phone	Email
2)	Name	Phone	Email
3)	Name	Phone	Email
4)	Name	Phone	Email
5)	Name	Phone	Email

I certify that, to the best of my knowledge, all statements in this application are complete and true. I agree and understand that any mis-statement of material fact will cause me to forfeit all rights to appointment to a Commission, Board, or Committee with the City of Union City.

Signature

Date

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SUBMIT VIA MAIL, EMAIL or IN-PERSON

CITY OF UNION CITY
Office of the City Clerk
34009 Alvarado-Niles Road
Union City, CA 94587 (510)675-5448
Email: CityClerk@unioncity.org

Looking for volunteers to serve on the City's Bicycle and Pedestrian Advisory Committee!



The City is looking for residents and community members with an interest in bicycling or walking to serve on the City's bicycle and pedestrian advisory committee (BPAC). The BPAC will provide input on the update to the City's Pedestrian and Bicycle Master Plan update and feedback on specific pedestrian and bicycle projects within the City. The BPAC consists of five members including one representative each from the Planning Commission and the Park and Recreation Commission, two residents from the community at-large, and a representative (either resident or non-resident) from the bicycling community. The BPAC will meet on an as-needed basis. Meetings will occur on the first or third Mondays of the month in the evening. Members shall serve four-year terms and must be 18 years or older. Applications are due Tuesday, April 30, 2019 at 5:00 pm.



Bicycle and Pedestrian Advisory Committee Application

Which position are you applying for:

Resident ☒

Bicycling Community Representative ☐

Name: Bob Singer

Address: Union City 94587

Phone: 510

E-mail Address: rsinger@rsingerconsulting.com

If you are a resident, how long have you lived in Union City?
19 years

Are you 18 years or older? Yes ☒ No ☐

Occupation: Director of Biostatistics

Education: Are you currently a student? no

If yes, provide name of school: _____

If applicable, list additional Colleges/Universities attended, Major, and Degree obtained.

FAU BA Psychology, BA Chemistry

CSU East Bay MS Statistics

If more space is needed to respond to the following questions, you can attach additional sheets.

Why do you want to serve on the Bicycle and Pedestrian Advisory Committee?

I bike, I walk, I think it's important for UC to prioritize public safety.

Describe any experience or qualifications that would assist you in serving on the Bicycle and Pedestrian Advisory Committee.

Lots of team building, collaborative effort, and inter-departmental work in my professional life.

Please provide any additional information that you think would be useful in evaluating your application.

I have worked with UC (primarily Chris Valuckas) on US skatepark projects.

Applications are due Tuesday, April 30 at 5:00 pm. Completed applications can be emailed to AnnaB@UnionCity.org or dropped off / mailed to:

City of Union City
City Clerk's Office
34009 Alvarado-Niles Road
Union City, CA 94587

For more information, please contact the City Clerk's Office at (510) 675-5348.



The City of Union City

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Ph: (510) 675-5448 Email: CityClerk@unioncity.org

RECEIVED

APR 26 2023

CITY OF UNION CITY
CITY CLERK'S OFFICE

Application for Boards and Commissions

APPLYING FOR (You may check more than one)

<input type="checkbox"/> Arts and Culture Commission (ACC) (4-year term)	<input type="checkbox"/> Bicycle and Pedestrian Advisory Committee (BPAC) (4-year term)	<input checked="" type="checkbox"/> Human Relations Commission (4-year term)	<input type="checkbox"/> Alameda County Mosquito Abatement District * (2 or 4-year term)
<input type="checkbox"/> Parks & Recreation Commission (4-year term)	<input type="checkbox"/> Planning Commission (4-year term)	<input type="checkbox"/> Sales Tax & Utility Users Oversight Committee (2-year term)	<input type="checkbox"/> Senior Citizen Commission (4-year term)

*County Board/Commission

Are you interested in participating in the Citizen's Academy? Yes ☒ No ☐

PERSONAL INFORMATION

Name (last, first, middle) UZOEW NKECHI C. BRIDGET

Address (number, street, and apartment number) Union City, CA 94587 City, State and Zip Code

Telephone number SAME Cell phone/alternative contact number Mitchsoult06@gmail.com E-mail address

If you selected more than one Board/Commission/Committee of interest, please rank your preferences here, starting with your first choice.

Human Relations Commission

How many years have you been a resident of Union City? 10

Are you a registered voter in Union City? Yes ☒ No ☐

What is your District of Residency? 1
Click [here](#) to locate your District.

Have you attended any meetings of the commission/board for which you are applying? Yes ☒ No ☐

If yes, which one(s)? Human Relations Commission

Arts & Culture Commission

Are you a resident of Union City? Yes ☒ No ☐
If no, are you an artist? Yes ☐ No ☒

What is your artistic focus? f

Bicycle Pedestrian Advisory Committee

Are you a resident of Union City? Yes ☒ No ☐
If no, are you a bicyclist? Yes ☐ No ☒

Please describe: _____

Why do you want to be a member of a Board/Commission/Committee? What do you feel you could contribute? I. Working together with determined individuals in stimulating community improvement.
Bring lot of satisfaction, inspiration, connection and engagement

What qualifies you for this appointment? I am currently and former hold a leadership where I have similar responsibilities into the organization
What is your vision for the committee/commission to which you are applying? _____

Help provide the city with feedback on how to enhance our city. (City of Union)

How does this vision support the Council's priorities as stated in the 5-Year Strategic Plan? It will help reflect the values, purposes and goals that support in developing, implementing future roadmaps for the city of Union City.

Are you currently receiving any form of compensation from the City for work performed? Yes ☒ No ☐

If yes, please explain: _____

Do you have any relatives serving on Council, Commissions, Boards, and Committees or otherwise employed by the City of Union City?

Yes ☐ No ☒ If yes, _____
Name Position Relationship

EDUCATION - Please include additional information on separate sheet.

California State University East Bay Hayward
Name of high school/college/university/technical or trade school Degrees received

Hayward, California State
Location

Holy Name University/University of San Francisco Grad. School
Name of high school/college/university/technical or trade school Degrees received

Oakland / San Francisco California State
Location

What community activities are you presently involved in, or have been in the past?
City of Union City Human Relations Commission
Local environmental/clean-up group / Past
Support Local Sports Team / Former student
Organize Event team for my son school / Trustee
Volunteer to feed the homeless / Interclub Council
Our Lady's Guild - Our Lady of the Rosary etc chair person

WORK EXPERIENCE - Please include additional information on separate sheet or attach resume.

N/A
Military Service: Dates and branch (if applicable)

California School for the Blind, Fremont Teacher Assistant 06/2016 - 09/2018
Employer Position Dates Employed

Conduct lesson and other classroom activities, including program and curriculum presentation, operates classroom equipment for blind and visually impaired.
Duties

New Haven Unified School District District Subbing Teacher 08/08/22
Employer Position Dates Employed

Duties

As substitute teacher responsible for the well being and safety of students
Taking attendance, Maintaining functioning classroom
Teaching the provided Curriculum.

PERSONAL REFERENCES - Please include additional information on separate sheet or attach resume.

- 1) Dr. Veronica Ufoegbuna Cobvic@Comcast.net
Name Phone Email
- 2) Randy Rewel Jailteacher@Comcast.net
Name Phone Email
- 3) Patrick Rodriguez prodriguez2@farmersagent.com
Name Phone Email
- 4) Dr. Yemi Martins yemimartins@outlook.com
Name Phone Email
- 5) Mrs Onyi Udeh
Name Phone Email

I certify that, to the best of my knowledge, all statements in this application are complete and true. I agree and understand that any misstatement of material fact will cause me to forfeit all rights to appointment to a Commission, Board, or Committee with the City of Union City.

Signature

04/24/23
Date

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Child Development Service Specialist

SUMMARY: A flexible, adaptable, and professional child care specialist who has a good sense of humor and a lot of experience working with children and young people. Currently ready to be a primary contact person on local subject matter expert for all Active Duty Coast Guard members and their family members requesting Family Child Home certification and seeking quality child care services. Who will always look after children with due care, planning, promoting, organizing, developing and implementing great skill and ability. Track record of having a positive impact on the lives of children and the families of USCG. Creating a warm, safe and secure environment for children to develop and learn in and will always be there for a child's physical and mental needs. Dependable, cooperative, and always following procedures and willing to go extra miles to get things done. Able to identify program resource requirements and provide CDS budget input to include manpower, supplies, equipment and expenditures. Looking for the position of Children Development Specialist with the Homeland Security where I can grow my career by learning from a talented team of childcare professionals.

EDUCATION

Special Education, MA/ Single Subject Credential Program

August 2021- Present

Holy Names University - Oakland Campus

Bachelor of Art, Criminal Justice Administration, Corrections and Law Enforcement Options

Bachelor of Science Degree, Health Science, Community Health Option

2009 - 2014

California State University East Bay – Hayward, California

PROFESSIONAL EXPERIENCE

New Haven School District - **Science Teacher/District Substitute - 06/2016- Present**

- Assisted students with in-class and homework assignments.
- Monitored students while in the classrooms and on school-approved outings.
- Review and work with students one and one in the classroom.
- Support and take notes for students.

Special Education Teacher : Mild/ Moderate/Severe

Responsible for maintaining a safe, clean and welcoming environment, and for interacting with children through active play and structured activities.

Oakland Unified School District – Oakland, CA

7/2015 - 1/2018

- Providing child care services to children and young with challenging behavior.
- Working in partnership with parents, carers and guardians to promote the welfare of children.
- Developing learning opportunities for children.
- Working cooperatively with teaching team, administration staff and other co-workers.
- Taking part in staff meetings and communicating with other members of the staff.
- Performed wide range of difficult and/or confidential clerical and operational work for department or division, including records processing and release requests under California Public Records Act. Records included investigation reports, photographic, audio, and video evidence.
- Complying with all policies and procedures.

- Treating children, their families and visitors with dignity and respect.
- Providing cooked meals and snacks for children.
- Encouraging children to take part in stimulating activities.
- Instructing youngsters regarding desirable behavioral, health, hygiene, and personal habits.
- Participating in staff meeting as required, implementing weekly lesson plans
- Confronting negative and aggressive behavior whenever it occurs
- Differentiated activities and goals to meet each student's individual needs and abilities.
- Achieved an average 45% improvement on student reading and math exams.
- Helped students with speech Impairments, physical disabilities and on autism spectrum.
- Worked efficiently using MS Word, Excel, Outlook, files archiving and electronic reports.

Assistant Child Care Specialist

Naval Air Station Patuxent River Youth Center & School Age Care Saint Mary MD 8/2005-1/2006

- Performed searches, secured prisoners with probation officers, followed and provided standard procedures pertaining to Corrections Institute.
- CPR/AED Certification (Adult, Infant and Child Rescue)
- First Aid Certification
- Conduct annual follow-up inventory with center, refine action plan necessary
- Developed annual program objectives and age appropriate child development curricula and activities.
- Set up regular integration meeting with local market staff to orient them to the National Child Care Recognition program keep them informed about status of the program and discuss ways to engage local volunteers and partners in the program.
- Educated prisoners in detention procedures, including telephone call rights.
- Maintained constant communication with client on issues and concerns.
- Ensured contract compliance and accurate reporting.

Lead Counselor

Naval Air Station Patuxent River Youth Center & School Age Care - Saint Mary MD 8/2003- 1/ 2005

- Facilitated and maintained variety of records and reports, fingerprinting and prisoner photographs.
- Maintained personnel and training records for all staff and volunteers following NYS office of children and family services regulations.
- Assisting in developing and monitoring an annual budget for the child care department.
- Provide monthly reporting statistics to supervisor for designated area of responsibility.
- Monitor daycare, after school and summer camp programs to ensure all classroom protocols are maintained according to NYS office of children and family services and federal regulation.

Ambassador

Hayward Police Department

Hayward, CA 2009 - 2013

- Patrolled facility and served as general security presence, visible deterrent to crime and rule infractions.
- Ensured safety and security of the city.
- Responded quickly to medical emergencies, bomb threats and fire alarms.
- Reported all incidents, accidents and medical emergencies to law enforcement.
- Provided information, routed inquiries, resolved complaints and explained policies.
- Monitored security cameras for fire, building and alarms

Honors/Awards

- Academic Honorary Awards – Chabot College, Hayward 2009, 2010, 2011, 2012
- Governor Award 2011
- Student Trustee - Chabot College in Hayward, CA 2011-12
- Chairperson, Interclub Council at Chabot College 2011-12

RELEVANT SKILLS AND QUALIFICATIONS:

- ER Medical Technician training
- TWIC Card
- Security Guard Card
- Volunteers with Alameda Child promotion Services
- Volunteers Juvenile Justice Center, County of Alameda
- Possess good understanding of basic office functions such as faxing, copying and scanning, proficient with computer
- Multilingual (English, Yoruba, Igbo, Keriyo, and Hausa languages)
- Natural leader
- Able to establish and maintain a cooperative working relation
- Strong analytical and problem solving skills
- Staff management (scheduling, payroll, training, and support)



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<u>5</u> Parks & Recreation Commission (4-year term)	<u>1</u> Planning Commission (4-year term)	<u>2</u> Sales Tax & Utility Users Oversight Committee (2-year term)	<u>4</u> Senior Citizen Commission (4-year term)

*County Board/Commission

Are you interested in participating in the Citizen's Academy? Yes ☒ No ☐

PERSONAL INFORMATION

Nuang, Wendy Fiona
Name (last, first, middle)

Union City, CA 94587
Address (number, street, and apartment number) City, State and Zip Code

408- Telephone number 408- Cell phone/alternative contact number ucmamabear@proton.me E-mail address

If you selected more than one Board/Commission/Committee of interest, please rank your preferences here, starting with your first choice.
Planning, Sales Tax & Utility User Oversight, Human Relations, Senior Citizen, Parks & Rec.

How many years have you been a resident of Union City? 25 years

Are you a registered voter in Union City? Yes ☒ No ☐ What is your District of Residency? 1
Click [here](#) to locate your District.

Have you attended any meetings of the commission/board for which you are applying? Yes ☒ No ☐

If yes, which one(s)? Planning Commission & City Council meetings

Arts & Culture Commission

Are you a resident of Union City? Yes ☐ No ☐
If no, are you an artist? Yes ☐ No ☐

What is your artistic focus? _____

Bicycle Pedestrian Advisory Committee

Are you a resident of Union City? Yes ☐ No ☐
If no, are you a bicyclist? Yes ☐ No ☐

Please describe: _____

Why do you want to be a member of a Board/Commission/Committee? What do you feel you could contribute? Union City is a beautiful city with residents who live in peace and harmony. However, due to raising crimes, I want to help the city to get more residents.

What qualifies you for this appointment? I'm a great communicator, speaking fluent English, Mandarin and Taiwanese.

What is your vision for the committee/commission to which you are applying? Given the diversity of Union City, I can offer complementary on different perspectives to represent the diversity in ethnicity & social economic backgrounds.

How does this vision support the Councils' priorities as stated in the 5-Year Strategic Plan? Since Alameda County and Union City are losing population, what kind of population to ensure the success of council's priority not just for 2 years, but many more to come. I can help to be part of the team.

Are you currently receiving any form of compensation from the City for work performed? Yes _____ No ☒

If yes, please explain: _____

Do you have any relatives serving on Council, Commissions, Boards, and Committees or otherwise employed by the City of Union City?

Yes _____ No ☒ If yes, _____

Name

Position

Relationship

EDUCATION - Please include additional information on separate sheet.

University of California, Davis Bachelor
Name of high school/college/university/technical or trade school Degrees received

Davis California
Location

Albany High School High School
Name of high school/college/university/technical or trade school Degrees received

Albany, California
Location

What community activities are you presently involved in, or have been in the past?

- Help residents with illegal dumpings, illegal parking, trespassing
- Trash pick up in neighborhood
- Made hundreds of masks and donated the proceeds to local charities in 2020
- Volunteered @ James Logan High School in water polo games & tournaments with Coach Lance & Duke Green before COVID 19 Pandemic.

WORK EXPERIENCE - Please include additional information on separate sheet or attach resume.

N/A
Military Service: Dates and branch (if applicable)

Individual Housing Service Provider, 2010 → present
Employer Position Dates Employed

provide housing needs to locals, also include maintenance, repairs, plumbing, appliances, garbage, electrical, etc.
Duties

② Palpilots Director of Sales to Director of Operations 2002-2007
 Employer Position Dates Employed
 Director of Sales business
 Duties Prospecting bring revenue, make presentations, manage account activities.
 Director of Operations - Resolve design project issues, schedule conflicts, prioritize design projects to satisfy customers and company's bottom line profitability.
 PERSONAL REFERENCES - Please include additional information on separate sheet or attach resume.

- 1) Mario Bautista 510- (neighbor) Phone - mmario.bautista@gmail.com Email
- 2) Annie Wu (union city) 510- (friend) Phone - anniewu168@aol.com Email
- 3) Midji Rovetta 510- (union city resident) Phone - mrovetta@sbcglobal.net Email
- 4) Lena Leung 312- (union city resident) Phone - lenaleunghsu@gmail.com Email
- 5) Pankaj Sewal 415- (union city resident) Phone - pankajsewal9956@gmail.com Email

I certify that, to the best of my knowledge, all statements in this application are complete and true. I agree and understand that any misstatement of material fact will cause me to forfeit all rights to appointment to a Commission, Board, or Committee with the City of Union City.

Signature

Date

4/26/23

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SUBMIT VIA MAIL, EMAIL or IN-PERSON

CITY OF UNION CITY
 Office of the City Clerk
 34009 Alvarado-Niles Road
 Union City, CA 94587 (510)675-5448
 Email: CityClerk@unioncity.org



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Application for Boards and Commissions

APPLYING FOR *(You may check more than one)*

Arts and Culture Commission (ACC) (4-year term)	Bicycle and Pedestrian Advisory Committee (BPAC) (4-year term)	Human Relations Commission (4-year term)	Alameda County Mosquito Abatement District * (2 or 4-year term)
Parks & Recreation Commission (4-year term)	Planning Commission (4-year term)	Sales Tax & Utility Users Oversight Committee (2-year term)	Senior Citizen Commission (4-year term)

*County Board/Commission

Are you interested in participating in the Citizen's Academy? Yes ____ No ____

PERSONAL INFORMATION

Name (last, first, middle) _____

Address (number, street, and apartment number) _____

City, State and Zip Code _____

Telephone number _____

Cell phone/alternative contact number _____

E-mail address _____

If you selected more than one Board/Commission/Committee of interest, please rank your preferences here, starting with your first choice. _____

How many years have you been a resident of Union City? ____

Are you a registered voter in Union City? Yes ____ No ____

What is your District of Residency? ____

Click [here](#) to locate your District.

Have you attended any meetings of the commission/board for which you are applying? Yes ____ No ____

If yes, which one(s)? _____

Arts & Culture Commission

Are you a resident of Union City? Yes ____ No ____

If no, are you an artist? Yes ____ No ____

What is your artistic focus? _____

Bicycle Pedestrian Advisory Committee

Are you a resident of Union City? Yes ____ No ____

If no, are you a bicyclist? Yes ____ No ____

Please describe: _____

Why do you want to be a member of a Board/Commission/Committee? What do you feel you could contribute? _____

What qualifies you for this appointment? _____

What is your vision for the committee/commission to which you are applying? _____

How does this vision support the Councils' priorities as stated in the 5-Year Strategic Plan? _____

Are you currently receiving any form of compensation from the City for work performed? Yes ____ No ____

If yes, please explain: _____

Do you have any relatives serving on Council, Commissions, Boards, and Committees or otherwise employed by the City of Union City?

Yes ____ No ____ If yes, _____

Name

Position

Relationship

EDUCATION - Please include additional information on separate sheet.

Name of high school/college/university/technical or trade school _____ Degrees received _____

Location _____

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What community activities are you presently involved in, or have been in the past?

WORK EXPERIENCE - Please include additional information on separate sheet or attach resume.

Military Service: Dates and branch (*if applicable*) _____

Employer _____ Position _____ Dates Employed _____

Duties _____

Employer	Position	Dates Employed
----------	----------	----------------

Duties

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Union City, CA 94587 (510)675-5448
Email: CityClerk@unioncity.org

Francisco J Elizondo

(510)

ciscof.007@gmail.com

SKILLS/CERTIFICATIONS/RECOGNITIONS

- Consistently the top sales and service performer at the Technology Credit Union Newark and Fremont Branch Offices
- Career-oriented highly self-motivated, detailed goal achiever with a proven track record of success and adaptability
- Knowledge and experience with Frontline PDS system, NSLDS, Windows Legacy, Windows Property/Casualty, Fixdl, Onyx, Goldmine, Microsoft Word, Office, Excel, Outlook. Visio PowerPoint WebEx SharePoint
- Excellent Analytical, Presentation and Communication skills written / verbal and Bilingual (Spanish)
- Proficient on Episys, Symitar, Synergy, Synapsys, OSI, Cards on the Spot, Summit, SunGard Member Connect, Workflow, Wescorp Wave, Wasau, One Interface, GUI, Unity/SWBC and Bisys Insurance Systems
- Consummate team player, possessing leadership skills and versatility
- Outstanding ability to analyze prospect, present, close, maintain, and build dynamic new business relationships
- Technology Credit Union Sales and Service Spot Bonus Award Winner 2010 Top 5 Banker of all Branches
- Technology Credit Union Employee Sales and Service Award for Excellence 2007,2008 2010/2011 Mortgage Certifications, NMLSR/Safe Certifications
- Highest business membership growth percentage for first six months at Keypoint Credit Union

EMPLOYMENT HISTORY

Universal Banker

February 2015 – Present

US Bank, Walnut Creek/Danville, CA

- Knowledge of branch operations, security and compliance procedures. Actively involved in client and community outreach real estate networking events, conducting marketing oral presentations in Tri Valley area.
- Provide members/clients with excellent sales/customer service. Develop and refer new business for Commercial Banking and Lending. Use analytical research findings to provide product recommendations. Open business banking accounts/loans and Lines of Credit, IRA, Money Market, Trust, Home Equity lines of Credit, Certificate of Deposit.
- Assisting branch manager with training and coaching of bankers' product sales presentation skills.

Senior Relationship Banking Officer

November 2012 – July 2013

Union Bank, San Ramon, CA

- Responsible for maintaining accurate analytic daily reports while assisting with managerial and operational duties.
- Knowledge of branch operations, security and compliance procedures. Actively involved in client and community outreach events conducting oral presentations in Tri Valley area.
- Provide members/clients with excellent sales/customer service and cross selling opportunities Develop and refer new business for Commercial Banking and Lending. Use analytical research findings to set-up product oral presentations. Open Business Banking Accounts/Loans and Lines of Credit, IRA, Money Market, Trust, Lines of Credit, Certificate of Deposit.
- Actively qualified borrowers for Home Mortgage Loans and Home Equity Lines of Credit, while assisting with underwriting duties.
- Assisting branch manager with coaching of employees' product cross-selling sales skills.

Francisco J Elizondo

(510)

ciscof.007@gmail.com

Business Banking Sales/Community Relationship Officer

October 2011- September 2012

Keypoint Credit Union, Santa Clara, CA

- Responsible for developing business relationships and developing strategic sales plans with VP of Retail Banking, Business Director and Area Branch Managers in Tri Valley territory. Increased Small Business memberships and Business Line of Credit Commercial Loan applications by 70% within the first six months. Opened new business accounts and conducted face to face loan signings prospect and qualified clients for commercial banking and loan products Managed complex sales-cycles and presenting to C-level executives.
- Duties included community and client outreach, prospecting and interacting with local small business owners within the East Bay, Tri Valley, and South Bay. Organize and conduct analytical research and set up Business PowerPoint presentations Assist managers with business community development plan and outreach. Duties also consisted of hosting business community events and seminars at branches and conducting oral presentations Responsible for maintaining and reporting weekly and monthly Excel strategic development activity logs.

Financial Center Consultant and Relationship Manager

March 2007-October 2011

Technology Credit Union, San Jose, CA

- Responsible for maintaining accurate reports and conducting project management operational tasks for branch and assist with managerial and operational duties including CDM cash dispense system and vault auditing along with the branch opening/closing procedures. Knowledge of branch operations, security and compliance procedures. Set-up Branch disaster recovery and continuity manual.
- Responsible for opening new accounts and providing consistent and timely inbound and outbound phone follow-up while assisting tellers with cash/check handling and wires Refer and qualify new Commercial Banking clients and members
- Provide members/clients with excellent face to face sales/customer service and cross selling opportunities while assisting with transactions and products. Open Business Banking Accounts/Commercial Loans and SBA Express Lines of Credit, IRA, Money Market, Trust, Lines of Credit, Auto Loans, and Health Savings Accounts. Good prospecting and oral presentation skills for presenting products and solutions to business clients within community.
- Aiding and assisting branch manager with training and coaching new branch employees, i.e., opening and closing new branch, and internal preparation of new facilities. Leadership responsibilities included training and supervising new branch sales and service specialists.
- Analyze member account information for additional selling opportunities and refer to Investment Services or Mortgage Origination departments. Assist Client Outreach Division with Business Development on site presentations with the promotion and education of products. Attend Business Seminars and Community Events.

Lead Loan Portfolio Analyst

February 2006-February 2007

Goal Financial, San Diego, CA

- Qualify borrowers for applications on the federal consolidation, reconsolidation, Stafford, and PLUS loan programs.
- Averaging 120-125 new qualified borrowers per week. Promoted to portfolio analyst protection team as Lead/Supervisor.
- Promoted to portfolio analyst protection team. Duties included analyzing existing students' loan portfolios for retention, errors, and new sales opportunities. Provided leadership coaching to junior analysts.

ciscof.007@gmail.com

Loan Consultant and Marketing Representative

December 2004-January 2006

College Loan Corporation, San Diego, CA

- Outbound prospecting of new borrowers and qualified students on federal loan program for college. Assisted senior sales loan consultants with identifying qualified college students or parents.
- Prioritized which candidates in household met the financial requirements for Federal Stafford, Parent PLUS consolidation and reconsolidation loan programs.
- Consistently averaged 28 to 30 new sales/loan accounts per week providing excellent client retention service.

EDUCATION

- University of Phoenix
Bachelor of Science
Business Administration
- Grossmont Community College, San Diego, CA
- Ohlone Community College, Fremont, CA
General Education

Excellent References Available Upon Request

**APPLICATION FOR APPOINTMENT
TO UNION CITY PLANNING COMMISSION**

RECEIVED

JAN 10 2022

**CITY OF UNION CITY
CITY CLERK'S OFFICE**

NAME: THU LE THAI
(First) (Middle) (Last)

UNION CITY, CA 94587 Home Phone 510-
(Address)

Email Address tlthai7@hotmail.com

How long have you lived here? 33 yrs Work Phone 510- Cell Phone 510-4

SELF-EMPLOYED

(Name and Address of Current Employer)

Education & Training: Highest Grade Completed Master of Science Degree

Colleges/Universities/Attended: Chabot College, CSU East Bay

Major: Liberal Studies & Mathematics

What is your job title? Enrolled Agent & Real Estate Broker

Please give a brief description of your job responsibilities: (Please use a continuation sheet if necessary)

- Prepare income taxes for individuals and businesses since 1989.

- Represent buyers and sellers in real estate transactions since 1984.

What is the primary role of the Planning Commission?

I believe the primary role of the Planning Commission is to help ensure positive development of the
city in terms of housing projects, recreational facilities, and business opportunities, all the while
keeping in mind safety issues and aesthetic factors, for the benefit and well-being of all residents.

How important should aesthetics be in approving development?

As a licensed real estate broker working in the field for over 30 years, I understand the importance of aesthetics.
Adopting a certain architectural design or choosing a particular color of paint can project different
perceptions, perhaps a sensation of "forwardness", or a feeling of "stagnancy", etc...

As land values continue to increase, “affordable housing” becomes more and more scarce. What are your thoughts on the City’s responsibility to plan for and provide affordable housing?

It is absolutely necessary to plan and provide for a certain percentage of affordable housing in the city. A well thought out plan needs to take into consideration parking and commuting problems since population density is a factor. Planning for crime prevention is also a must.

What do you feel are some of the factors which go into making a residential neighborhood a “good place to live?”

In my opinion, a "good place to live" requires at the forefront a feeling of being safe. Secondly, proximity to retail, recreational, and medical facilities would be an attractive factor.

What role should the economics of the development (City taxes received and the project costs) play in planning decisions?

I think an adequate portion of revenue should be allocated to implementing safety measures for all residents. General appearance of the city such as cleanliness, road conditions, architectural designs, etc, should be accorded important consideration.

What types of businesses should Union City seek and why?

Small family oriented business is always encouraged for the feeling of community. Additionally, well-known chain stores and famous-named restaurants would lend popularity to the city and bring in more revenue.

In light of the current housing crunch, the city needs to advocate for amendment to past policies regarding protected areas. As long as planning takes into consideration geological and environmental concerns, development in the hills is acceptable.

	<u>Name</u>	<u>Address</u>	<u>Daytime Telephone Number</u>
1.	<u>Janice Cockrell</u>		<u> </u>
2.	<u>Mabel Lee</u>		<u> </u>
3.	<u>John Huey</u>		<u> </u>
4.	<u>Josie Nguyen</u>		<u> </u>
5.	<u>Hendri Tjandra</u>		<u> </u>

ONCE APPLICATION HAS BEEN COMPLETED, PRINT AND MAIL TO:
CITY OF UNION CITY
CITY CLERK'S OFFICE
34009 ALVARADO NILES ROAD
UNION CITY CA 94587

FOR MORE INFORMATION, CALL 510-675-5348



The City of Union City

Office of the City Clerk
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Union City, CA 94587

Ph: (510) 675-5448 Email: CityClerk@unioncity.org

Application for Boards and Commissions

APPLYING FOR (You may check more than one)

<input type="checkbox"/> Arts and Culture Commission (ACC) (4-year term)	<input type="checkbox"/> Bicycle and Pedestrian Advisory Committee (BPAC) (4-year term)	<input checked="" type="checkbox"/> Economic Development Advisory Team (EDAT) (4-year term)	<input type="checkbox"/> Human Relations Commission (4-year term)
<input type="checkbox"/> * Mosquito Abatement District (2 or 4-year term)	<input type="checkbox"/> Parks & Recreation Commission (4-year term)	<input checked="" type="checkbox"/> Planning Commission (4-year term)	<input type="checkbox"/> Sales Tax & Utility Users Oversight Committee (2-year term)
<input type="checkbox"/> Senior Citizen Commission (4-year term)			

*County Board/Commission

Are you interested in participating in the Citizen's Academy? Yes ☐ No ☒

PERSONAL INFORMATION

GARG, PRAIRNA, GUPTA

Name (last first middle)

UNION CITY, CA 94587

Address (number, street, and apartment number)

City, State and Zip Code

415

Telephone number

Cell phone/alternative contact number

E-mail address

If you selected more than one Board/Commission/Committee of interest, please rank your preferences here, starting with your first choice.
PC/ EDAT

How many years have you been a resident of Union City? 6

Are you a registered voter in Union City? Yes ☒ No ☐

What is your District of Residency? 2
Click [here](#) to locate your District.

Have you attended any meetings of the commission/board for which you are applying? Yes ☐ No ☒

If yes, which one(s)? _____

Arts & Culture Commission

Are you a resident of Union City? Yes ☐ No ☐

If no, are you an artist? Yes ☐ No ☐

What is your artistic focus? _____

Bicycle Pedestrian Advisory Committee

Are you a resident of Union City? Yes _____ No _____

If no, are you a bicyclist? Yes _____ No _____

Please describe: _____

Why do you want to be a member of a Board/Commission/Committee? What do you feel you could contribute? _____

CITY PLANNERS/ ADVISORS HAVE GREAT POWER IN CREATING CHANGE WITHIN A CITY AND I'D LIKE TO BE A PART OF THAT PROCESS. I'D LIKE TO BE AN ADVISOR

TO HELP GUIDE WHAT WE BUILD, WHERE WE BUILD & HOW IT HELPS OUR COMMUNITY.

What qualifies you for this appointment? I'M A LICENSED ARCHITECT IN CALIFORNIA AND HAVE 15 YEARS WORK EXPERIENCE IN THE FIELD OF PLANNING, DESIGN & CONSTRUCTION _____

What is your vision for the committee/commission to which you are applying? **MY VISION IS THAT THE COMMITTEE**

HELPS UNION CITY MAXIMIZE ITS POTENTIAL WITH DEVP PROJECTS THAT HELP URBAN ACTIVATION, PLACE MAKING & COMMUNITY ENGAGEMENT

How does this vision support the Councils' priorities as stated in the 5-Year Strategic Plan? _____

BY CREATING A WORLD CLASS CITY THAT IS BEAUTIFUL, DIVERSE, INCLSUIVE & CUTTING EDGE

Are you currently receiving any form of compensation from the City for work performed? Yes ☐ No ☒

If yes, please explain: _____

Do you have any relatives serving on Council, Commissions, Boards, and Committees or otherwise employed by the City of Union City?

Yes ☒

No ☐

If yes, **DEEPTI GARG**

Name

Position

Relationship

EDUCATION - Please include additional information on separate sheet.

SEE ATTACHED RESUME

Name and location of high school/college/university/technical or trade school _____ Degrees received _____

Name and location of high school/college/university/technical or trade school _____ Degrees received _____

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I'VE BEEN INVLOVED WITH THE AMERICAN INSTITUTE OF ARCHITECTS SAN FRANCISCO CHAPTER IN THE PAST

WORK EXPERIENCE - Please include additional information on separate sheet or attach resume.

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Military Service: Dates and branch (if applicable) _____

WRNS STUDIO**ASSOCIATE, SENIOR ARCHITECT****DEC 2014-CURRENT**

Employer

Position

Dates Employed

Duties

LEAD PROJECTS FROM CONCEPTUAL DESIGN TO CONSTRUCTION ADMINISTRATION

Employer

Position

Dates Employed

NBBJ

ARCHITECTURAL DESIGNER

DEC 2013 - DEC 2014

Duties

ASSISTED AS A DESIGNER ON MULTIPLE PROJECTS**PERSONAL REFERENCES - Please include additional information on separate sheet or attach resume.**

1)	Name	Phone	Email
2)	Name	Phone	Email
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4)	Name	Phone	Email
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07/14/2023

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Email: CityClerk@unioncity.org

PRAIRNA GUPTA GARG

AIA, LEED AP BD+C / Associate / Senior Architect / WRNS Studio



Prairna's passion for socially impactful design has always pushed her to go beyond the ordinary. With 15 years of experience working in both India and the United States, Prairna has contributed her talents to various project types, including residential, hospitality, higher education, urban mixed-use, workplace, interiors, and high-rise design. Her experience across a diverse range of scales and typologies is threaded together by a design process that is equal parts exploratory and analytical, data-driven, and iterative.

REGISTRATION

Licensed Architect, California (C35815)

EDUCATION

Master of Advanced Architectural Design,
California College of the Arts

Master of Architecture,
Illinois Institute of Technology

Bachelor of Architecture,
Illinois Institute of Technology

PROFESSIONAL ASSOCIATIONS

American Institute of Architects (AIA)

U.S. Green Building Council (USGBC)

RELEVANT PROJECTS

High Tech Client Campus, Mountain View,
CA

San Jose State University, Interdisciplinary
Science Building, San Jose, CA

San Jose State University, Recreation Center
Criteria Documents, San Jose, CA

El Camino Hospital, Integrated Medical
Office Building Sobrato Pavilion,
Mountain View, CA

Diablo Valley College, Classroom Design
Standards, Pleasant Hill, CA

California State University East Bay,
Classroom Design Studies, Hayward, CA

California State University Chico, Meriam
Library Programming, Chico, CA

California State University Chico, Butte Hall
Feasibility Study, Chico, CA

University of California Hastings College of
the Law Academic Building,
San Francisco, CA (Competition)

University of California Santa Clara Law
Building, Santa Clara, CA (Competition)

The Orchard Workspace, San Jose, CA

Atherton Civic Center, Atherton, CA

UC Merced, Arts and Computational
Sciences Building, Merced, CA



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ASSOCIATE, SENIOR ARCHITECT

DEC 2014-CURRENT

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DEC 2013 - DEC 2014

Duties

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Date

Appointments to Boards/Commissions/Committees are made by the Mayor with approval of the City Council.

The interest of the City is served best by actual and regular participation by Board and Commission members. As such, Union City Municipal Code (UCMC Section 2.20.040) states that if a commissioner is absent from three consecutive meetings without a valid excuse, their appointment to the commission will be automatically terminated. (UCMC Section 2.20.040(B).) Additionally, failure to attend at least 75% of all scheduled meetings in any twelve consecutive month period without a valid excuse, will result in termination of the appointment. (UCMC Section 2.20.040(B).)

Applications are accepted on a continuous basis and will remain valid 1 year from the date of submission. If you are selected to serve on a Board or Commission, you may be required to file an Annual Statement of Economic Interest (FPPC Form 700) and complete bi-annual Ethics Training (AB1234). Failure to complete AB 1234 training will result in termination of seat.

SUBMIT VIA MAIL, EMAIL or IN-PERSON

CITY OF UNION CITY

Office of the City Clerk

34009 Alvarado-Niles Road

Union City, CA 94587 (510) 675-5448

Email: CityClerk@unioncity.org

PRAIRNA GUPTA GARG

AIA, LEED AP BD+C / Associate / Senior Architect / WRNS Studio



Prairna's passion for socially impactful design has always pushed her to go beyond the ordinary. With 15 years of experience working in both India and the United States, Prairna has contributed her talents to various project types, including residential, hospitality, higher education, urban mixed-use, workplace, interiors, and high-rise design. Her experience across a diverse range of scales and typologies is threaded together by a design process that is equal parts exploratory and analytical, data-driven, and iterative.

REGISTRATION

Licensed Architect, California (C35815)

EDUCATION

Master of Advanced Architectural Design,
California College of the Arts

Master of Architecture,
Illinois Institute of Technology

Bachelor of Architecture,
Illinois Institute of Technology

PROFESSIONAL ASSOCIATIONS

American Institute of Architects (AIA)

U.S. Green Building Council (USGBC)

RELEVANT PROJECTS

High Tech Client Campus, Mountain View,
CA

San Jose State University, Interdisciplinary
Science Building, San Jose, CA

San Jose State University, Recreation Center
Criteria Documents, San Jose, CA

El Camino Hospital, Integrated Medical
Office Building Sobrato Pavilion,
Mountain View, CA

Diablo Valley College, Classroom Design
Standards, Pleasant Hill, CA

California State University East Bay,
Classroom Design Studies, Hayward, CA

California State University Chico, Meriam
Library Programming, Chico, CA

California State University Chico, Butte Hall
Feasibility Study, Chico, CA

University of California Hastings College of
the Law Academic Building,
San Francisco, CA (Competition)

University of California Santa Clara Law
Building, Santa Clara, CA (Competition)

The Orchard Workspace, San Jose, CA

Atherton Civic Center, Atherton, CA

UC Merced, Arts and Computational
Sciences Building, Merced, CA