



### 7a. Informational Progress Report On The City's Strategic Plan, FY 2019-20 Through FY 2024-25

January 10, 2023



# **STRATEGIC PLAN**

Goal A. **Fiscal Stability and Sustainability** 

Goal B. **Governance and Organization Effectiveness** 

Goal C. **Economic, Community Development and Public Safety** 

Goal D. **Environmental Sustainability and Infrastructure** 

Goal E. **Communication and Outreach** 



Goal A. **Fiscal Stability and Sustainability** 

- One-half cent sales tax extension, or planned cuts
- Future revenue measures for LLAD or new City Hall/library
- Business License Tax update



## Goal B. **Governance and Organization Effectiveness**

- No new strategies; reaffirmed commitment to:
- Recruitment
- Retention
- Succession Planning

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# Goal C. **Economic, Community Development and Public Safety**

- Gateway property development and Quarry Lakes Parkway
- COVID-19 support
- Increase fines for fireworks, public communication, consider ban if no improvement





Goal D. **Environmental Sustainability and Infrastructure** 

- RFP for Franchise Agreements for solid waste and recycling
- Cyber security and IT disaster recovery



Goal E. **Communication and Outreach** 

- Diversity, equity and inclusion for citywide communications
- Arts and Culture Commission/BART murals on pillars





**STRATEGIC PLAN** 

# Accomplishments



### Goal A. Fiscal Stability and Sustainability











### Goal A. **Fiscal Stability and Sustainability**





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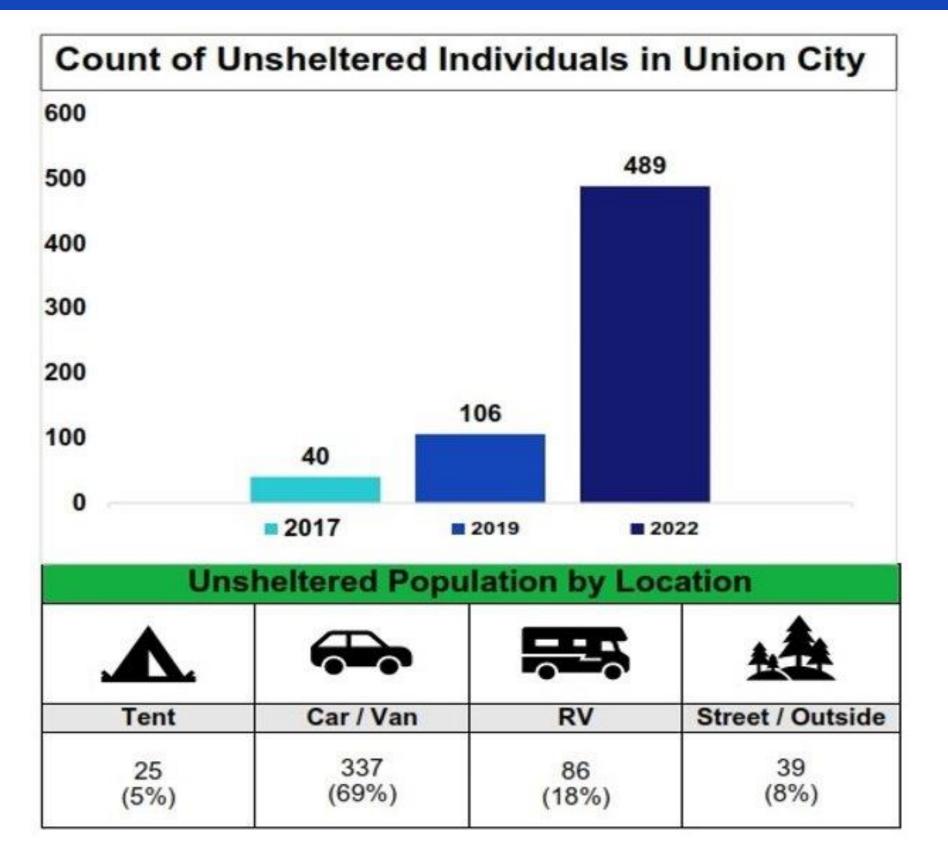




































### UNION CITY SPECIFIC PLAN

Adopted October 2022

Prepared for







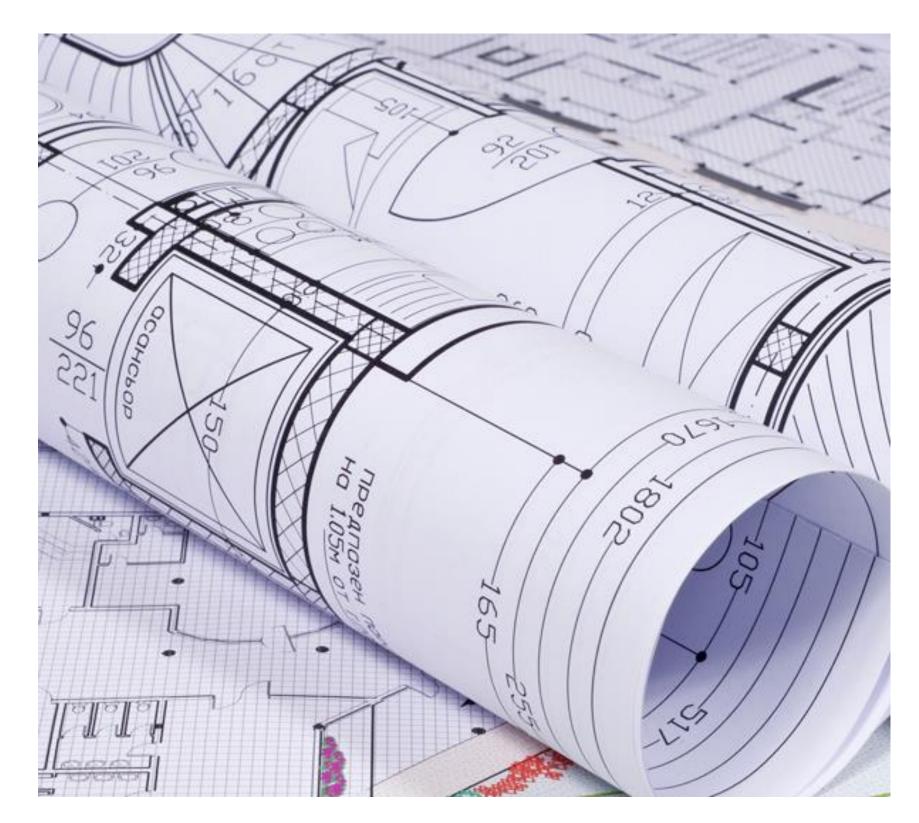








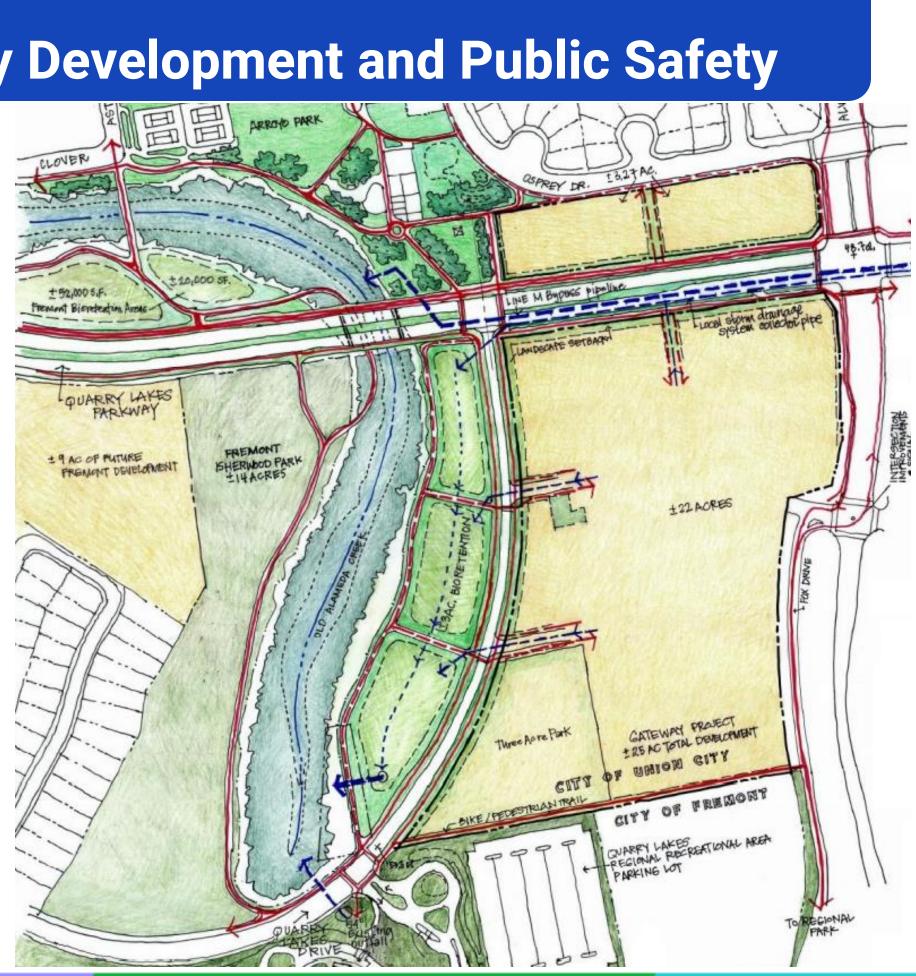






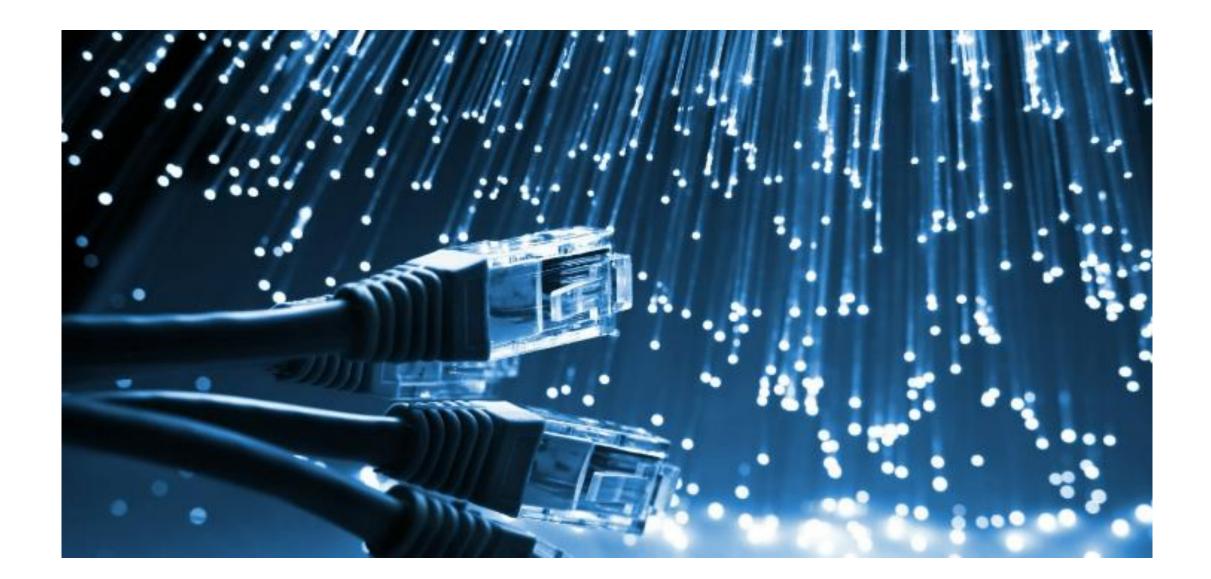
### **Gateway Site Vision**

- 25 acres
- Up to 535 residential units
- 135 affordable units
- 3-acre new park dedication
- 0.5 acre historic resource area





# Goal D. Environmental Sustainability and Infrastructure





# Goal D. Environmental Sustainability and Infrastructure





## Goal D. Environmental Sustainability and Infrastructure







### **Goal E. Communication and Outreach**







# QUESTIONS