

ATTACHMENT 2

CITY COUNCIL RESOLUTION NUMBER XXXX-22

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UNION CITY
APPROVING GENERAL PLAN AMENDMENT, AG-22-003, ASSOCIATED
WITH THE DRAFT 2023-2031 HOUSING ELEMENT**

WHEREAS, by Resolution No. 5549-19, duly adopted by the City Council of Union City on December 10, 2019, there was adopted documents consisting of text, maps, and charts, entitled Union City 2040 General Plan, dated December 10, 2019, which included the reports in support thereof as the General Plan of Union City; and

WHEREAS, the Housing Element is a mandatory element of the General Plan required to be updated every eight years; and

WHEREAS, the State of California Government Code Section 65588 requires the review and adoption of a Housing Element that may be updated according to the Association of Bay Area Governments Regional Housing Needs Assessment (“RHNA”) planning cycle; and

WHEREAS, the City is required to report to the State Department of Housing and Community Development (“HCD”) on how the RNHA can be accommodated within the planning period; and

WHEREAS, the City has prepared a draft 2023-2031 Union City Housing Element (“Draft Housing Element”) for the sixth cycle planning period; and

WHEREAS, the Draft Housing Element evaluates housing needs and issues in the City for all income levels, and contains goals, policies, objectives, implementation programs, and an inventory of opportunity sites; and

WHEREAS, amendments to the General Plan, Zoning Ordinance, and Zoning Map are required to be adopted in advance of certification of the Housing Element in order for the City to accommodate its RHNA by January 31, 2023 of 2,728 housing units, including 1,358 lower-income units; and

WHEREAS, amendments to the General Plan (AG-22-003) are proposed for consistency with the Draft Housing Element and include the following components:

- Land Use Element: amending Figure LU-1, removing a reference to Program SA-7A, and removing Policy LU-5.9; and
- Special Areas Element: amending Figure SA-1, amending Figure SA-7.1, amending Policy SA-7.3, removing Program SA-7.A, amending Figure SA-11.1, and amending Figure SA-11.2; and
- Economic Development Element: modifications to Policy ED-1.4 and Program ED-1.B; and

WHEREAS, amendments to Title 18, Zoning, (AT-22-006) are proposed for consistency with the Draft Housing Element; and

WHEREAS, amendments to the Zoning Map (A-22-003) are proposed for consistency with the Draft Housing Element; and

WHEREAS, the City circulated the Draft Housing Element for a 30-day public review period from June 13, 2022 to July 13, 2022 in compliance with State of California Government Code Section 65583. The Draft Housing Element was available for review on the City's website; and

WHEREAS, the Planning Commission reviewed a Staff Report dated July 7, 2022 and the Draft Housing Element and amendments, prior to initial submittal to HCD, at a noticed meeting on June 7, 2022 during the 30-day comment period; and

WHEREAS, the public and the Planning Commission had the opportunity to present written and oral comments on the Draft Housing Element and amendments; and

WHEREAS, the Draft Housing Element was revised and posted on the City's website on July 28, 2022 and submitted to HCD for a 90-day review period; and

WHEREAS, the General Plan amendments are shown in Exhibit A and B, attached hereto and made part hereof; and

WHEREAS, pursuant to the California Environmental Quality Act (CEQA), an Addendum to the 2040 General Plan was prepared for the Draft Housing Element amendments; and

WHEREAS, pursuant to Section 65854 of the Government Code, the Planning Commission held a duly noticed public hearing on the Project on October 20, 2022 at which time all interested parties had the opportunity to be heard. The Planning Commission considered the Draft Housing Element amendments and EIR Addendum, a staff report dated October 20, 2022, and all written and oral testimony; and

WHEREAS, a staff report, dated October 20, 2022 and incorporated herein by reference, described and analyzed the Draft Housing Element amendments and EIR Addendum for the Planning Commission; and

WHEREAS, the Planning Commission adopted Resolution No. 18-22 recommending that the City Council adopt an Addendum to the 2040 General Plan Environmental Impact Report associated with the amendments; and

WHEREAS, the Planning Commission adopted Resolution No. 19-22 recommending City Council approve General Plan Amendment AG-22-003, associated with the Draft Housing Element; and

WHEREAS, a staff report, dated November 8, 2022 and incorporated herein by reference, described and analyzed the Draft Housing Element amendments and Addendum for the City

Council; and

WHEREAS, the City Council reviewed the staff report, and the Draft Housing Element amendments and Addendum at a noticed public hearing on November 8, 2022, at which time all interested parties had the opportunity to be heard; and

WHEREAS, the City Council adopted Resolution XXXX-22, dated November 8, 2022 and incorporated herein by reference, adopting an Addendum to the 2040 General Plan Environmental Impact Report for the Draft 2023-2031 Housing Element Amendments; and

NOW, THEREFORE, BE IT RESOLVED, that the foregoing recitals are true and correct and made a part of this resolution.

BE IT FURTHER RESOLVED that the City Council of the City of Union City hereby approves General Plan Amendment, AG 22-003, to amend the General Plan as contained in Exhibit A and does hereby find as follows:

1. Pursuant to Government Code Section 65358(a), that the proposed General Plan Amendment is in the public interest because the amendment will further the goals and policies of the General Plan to promote a mix of housing types and affordability throughout the city that meets the needs of existing and future residents, and include a mix of housing types within neighborhoods to promote a diversity of household types and housing choices for residents of all ages and income levels.

PASSED, APPROVED, AND ADOPTED by the City Council of the City of Union
City at a regular meeting held on the 8th day of November 2022, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

APPROVED:

CAROL DUTRA-VERNACI
Mayor

ATTESTED:

APPROVED AS TO FORM:

ANNA M. BROWN
City Clerk

KRISTOPHER J. KOKOTAYLO
City Attorney