

**Contract Amendment No. 1  
TO  
STANDARD CONTRACTUAL SERVICE AGREEMENT  
BETWEEN  
CITY OF UNION CITY  
AND  
MARK THOMAS AND COMPANY, INC.**

This Contract Amendment No. 1 (“Amendment No. 1”) is entered into by and between the City of Union City (“City”) and Mark Thomas Company, Inc. (“Consultant”) as of December 10, 2019.

WHEREAS, City and Consultant previously entered into that certain Standard Contractual Service Agreement between the City and Consultant dated January 14, 2019 (the “Agreement”); and

WHEREAS, City and Consultant desire to amend the Agreement to change the scope of work and provide additional compensation for such work.

NOW, THEREFORE, the City and Consultant hereby agree as follows:

1. Section 1, **SERVICES**, of the Agreement is modified as follows:
  - a) This Scope of Work contained in Exhibit A of the Agreement is amended to include that additional work identified in Attachment A, attached hereto and incorporated herein by reference.
  - b) Section 1.1 of the Agreement is amended to extend the term of this Agreement to September 25, 2019.
2. Section 2, **PAYMENT**, of the Agreement is modified as follows:
  - a) City agrees to increase the total compensation paid to Consultant pursuant to the Agreement by Seventy-Seven Thousand Dollars (\$ 77,000), for a total amount of not to exceed One Hundred Fifty One Thousand Seven Hundred Sixty Dollars (\$ **151,760**).
  - b) This \$77,000 increase in the maximum compensation to be provided to the Consultant is for additional effort to complete the Multimodal Corridor Study include continued coordination with Traffic Study update, additional agency and utility coordination meetings, updating the cost estimate and refining the exhibits required for the Quarry Lakes Parkway project, as further set forth in Attachment A.
3. Except as specifically amended by this Amendment No. A, , the terms and conditions of the Agreement shall remain in full force and effect.

***CITY OF UNION CITY***

***MARK THOMAS AND COMPANY***

By: \_\_\_\_\_  
Joan Malloy  
City Manager

By: \_\_\_\_\_  
Shawn O'Keefe  
Vice President

Attest

By: \_\_\_\_\_  
Anna Brown, City Clerk

Approved as to Form

By: \_\_\_\_\_  
Kristopher J. Kokotaylo, City Attorney

Attachment A  
(additional scope)

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