

RESOLUTION NO. 2025-XXX

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UNION CITY DECLARING ITS INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR THE LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 3 FOR FISCAL YEAR 2025-2026

The City Council (the “Council”) of the City of Union City (the “City”) does resolve as follows:

WHEREAS, the City Council previously completed its proceedings in accordance with and pursuant to the Landscape and Lighting Act of 1972, Part 2, Division 15 of the California Streets and Highways Code (commencing with Section 22500) (the “Act”) to establish the City’s Landscape and Lighting Maintenance District No. 3 (the “Assessment District”); and

WHEREAS, the City has retained NBS for the purpose of assisting Public Works Staff with the annual levy of the Assessment District, and preparing and filing an Annual Report.

NOW, THEREFORE BE IT RESOLVED, DETERMINED, AND ORDERED BY THE COUNCIL, AS FOLLOWS:

- 1. Intention:** The Council hereby declares its intention to levy and collect assessments within the Assessment District to pay the costs of the Improvements for the fiscal year commencing July 1, 2025, and ending June 30, 2026. The Council finds that the public’s best interest requires such action.
- 2. Improvements:** The Improvements include, but are not limited to, the operating, maintaining and servicing of all the public landscaping improvements, consisting of plant materials, shrubs, trees, ground cover, irrigation systems, pathways, hardscapes, walls, fences, street lighting, traffic signals and associated appurtenant facilities. Operating, maintaining and servicing include, but are not limited to, personnel, materials, electrical energy and water. Services provided include all necessary services, operations, administration and maintenance required to keep the Improvements in healthy, vigorous and satisfactory condition.
- 3. Assessment District Boundaries:** The boundaries of the Assessment District are as shown by the Assessment Diagram filed in the office of the City Clerk, which map is made a part hereof by reference.
- 4. Annual Report:** Reference is made to the Annual Engineer’s Report prepared by Public Works staff and NBS, on file with the Clerk, for a full and detailed description of the Improvements, the boundaries of the Assessment District, and the proposed assessments upon assessable lots and parcels of land within the Assessment District.
- 5. Notice of Public Hearing:** The Council hereby declares its intention to conduct a Public Hearing concerning the levy of assessments in accordance with Section 22629 of the Act. All objections to the assessment, if any, will be considered by the Council. The Public Hearing will be held on **June 24, 2025, at 7:00 pm** or as soon thereafter as is feasible in the Council Chambers located at City Hall, 34009

Alvarado-Niles Road, Union City. The Council further orders the Clerk to publish notice of this resolution in accordance with Section 22626 of the Act.

- 6. Increase of Assessment:** The maximum assessment is **not proposed to increase** from the previous year above that previously approved by the property owners (as “increased assessment” is defined in Section 54954.6 of the Government Code).

PASSED, APPROVED, AND ADOPTED by the City Council of the City of Union City at a regular meeting held on May 27, 2025, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

APPROVED:

GARY SINGH
Mayor

ATTESTED:

APPROVED AS TO FORM:

THAI NAM N. PHAM
City Clerk

KRISTOPHER J. KOKOTAYLO
City Attorney

Attachment:

1. Exhibit A – Assessment Roll