

RESOLUTION NO. 2025-XXX

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UNION CITY APPROVING THE ANNUAL ENGINEER'S REPORT FOR THE LANDSCAPE AND LIGHTING MAINTENANCE DISTRICT NO. 3 FOR FISCAL YEAR 2025-2026

The City Council (the "Council") of the City of Union City (the "City") does resolve as follows:

WHEREAS, the City Council previously completed its proceedings in accordance with and pursuant to the Landscape and Lighting Act of 1972, Part 2, Division 15 of the California Streets and Highways Code (commencing with Section 22500) (the "Act") to establish the City's Landscape and Lighting Maintenance District No. 3 (the "Assessment District"); and

WHEREAS, the City has retained NBS for the purpose of assisting Public Works Staff with the annual levy of the Assessment District, and to prepare and file an Annual Report; and

WHEREAS, the Council has, by previous resolution, ordered Public Works staff and NBS to prepare and file such Annual Report; and

WHEREAS, NBS has prepared and filed such Annual Report with the Clerk.

NOW, THEREFORE BE IT RESOLVED, DETERMINED, AND ORDERED BY THE COUNCIL, AS FOLLOWS:

- 1. Approval of Report:** The Council hereby approves the Annual Engineer's Report concerning the levy of assessments as submitted for the fiscal year commencing July 1, 2025, and ending June 30, 2026.

PASSED, APPROVED, AND ADOPTED by the City Council of the City of Union City at a regular meeting held on May 27, 2025, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

APPROVED:

GARY SINGH
Mayor

ATTESTED:

APPROVED AS TO FORM:

THAI NAM N. PHAM
City Clerk

KRISTOPHER J. KOKOTAYLO
City Attorney

Attachment:

1. Exhibit A – Engineer's Report